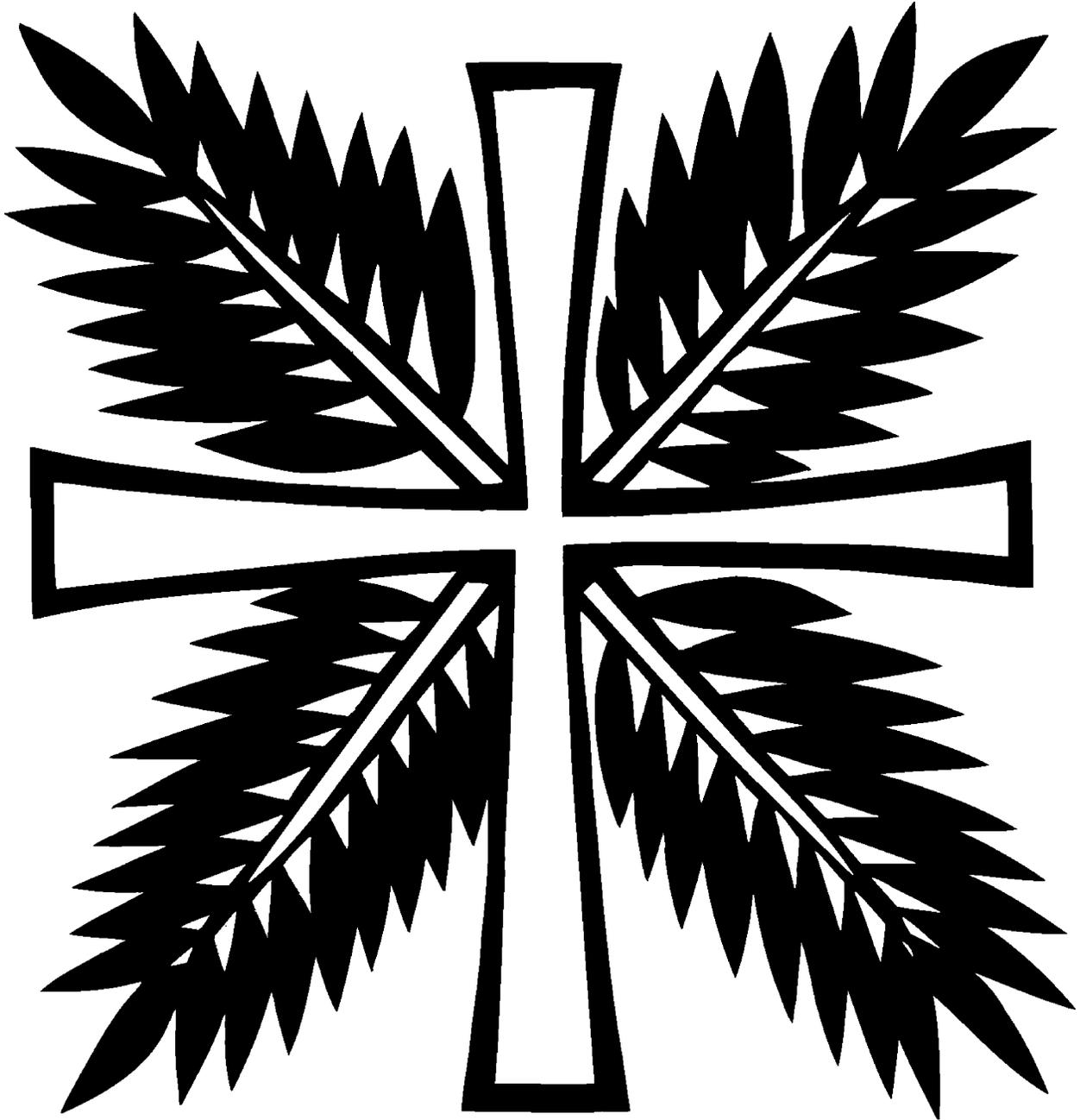


# Holy Trinity Lutheran Church

April 10, 2022 - 9:30 a.m.



## Sunday of the Passion - Palm Sunday

*Jesus' voice can be heard in the prophet Isaiah's words and the pleading of the psalm.  
We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. Finally,  
Paul reminds us that we who have put on Christ in holy baptism  
are to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.*

# Service of Word and Sacrament

*The Evangelical Lutheran Worship book found in the pew rack contains hymns (numbers at the top of each page) and liturgy (page numbers found at the bottom of the page near the front of the book).*

*In the bulletin: The asterisk (\*) invites you to stand as you are able.*

*Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.*

## ✠ GATHERING ✠

### Welcome & Announcements

#### Prelude

*All Glory, Laud, and Honor*

Healey Willan

#### \*Greeting

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest!**

#### \*Proclamation Gospel

Luke 19:28-40

*The reading is concluded: "The Word of the Lord." We respond: **Thanks be to God.***

#### \*Blessing of Palms

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise and thank you, O God...now and forever.

**Amen**

Let us go forth in peace,

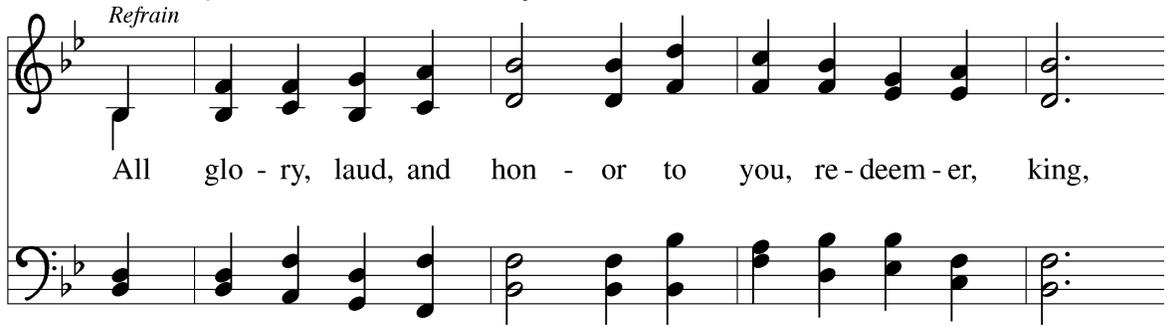
**in the name of Christ. Amen**

**\*Processional Hymn**

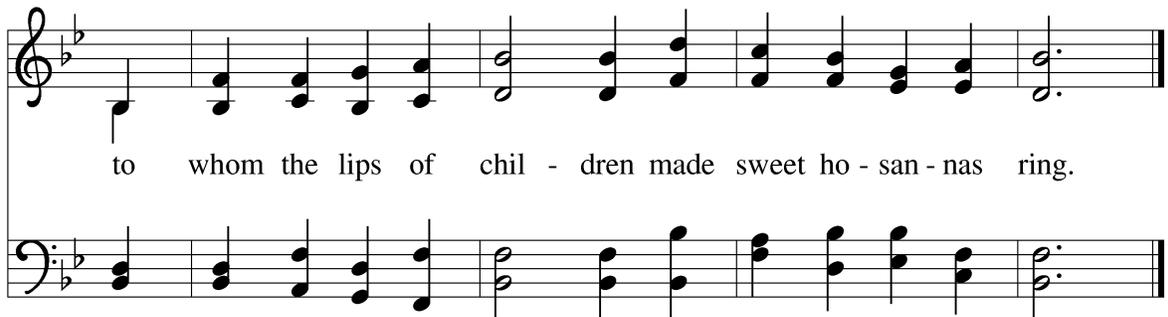
*All Glory, Laud, and Honor*

VALET WILL ICH DIR GEBEN

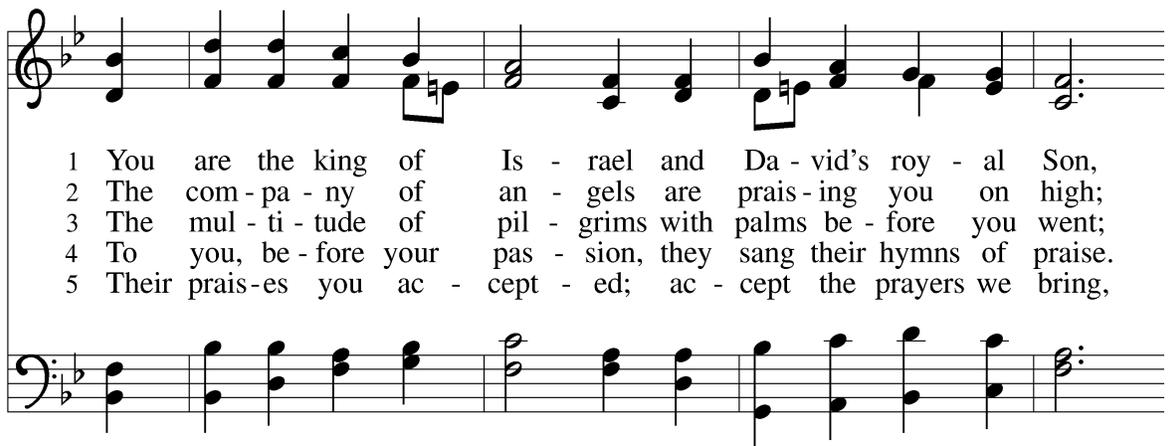
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*Prayer of the Day**

Let us pray.

Everlasting God, in your endless love for the human race  
you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross.  
In your mercy enable us to share in his obedience to your will  
and in the glorious victory of his resurrection,  
who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## ✠ WORD ✠

**Reading:** Isaiah 50:4–9a

*The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.*

⁴The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens —  
wakens my ear  
to listen as those who are taught.

⁵The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

⁶I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

⁷The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

⁸he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

⁹It is the Lord GOD who helps me;  
who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

## Psalm 31:9-16

*The cantor introduces the refrain, then all sing it.*

*The choir sings the verses. All sing the refrain as indicated.*



<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup>Like the dead I am forgotten, out of mind;

I am as useless as a broken pot. **Refrain**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>But as for me, I have trusted in you, O LORD.

I have said, "You are my God.

<sup>15</sup>My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>Let your face shine upon your servant;  
save me in your steadfast love." **Refrain**

## Gospel: Luke 22:7-23:56

*We remain seated because of the length of today's reading.*

*Please note the assembly's spoken responses in bold-face type.*

<sup>7</sup>When the hour came, Jesus took his place at the table, and the apostles with him. <sup>8</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>9</sup>for I tell you, I will not eat it until it is fulfilled in the dominion of God." <sup>10</sup>Then Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>11</sup>for I tell you that from now on I will not drink of the fruit of the vine until the dominion of God comes." <sup>12</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>13</sup>And Jesus did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>14</sup>But behold, the one who betrays me is with me, and his hand is on the table. <sup>15</sup>For the Son-of-Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>16</sup>Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But Jesus said to them, "The rulers of the Gentiles are domineering; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>"You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a dominion, <sup>30</sup>so that you may eat and drink at my table in my dominion, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen the community." <sup>33</sup>And Simon Peter said to Jesus,

**"Lord, I am ready to go with you to prison and to death!"**

<sup>34</sup>Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

<sup>35</sup>Jesus said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said,

**"No, not a thing."**

<sup>36</sup>He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." <sup>38</sup>They said,

**"Lord, look, here are two swords."**

He replied, "It is enough."

<sup>39</sup>Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, "Pray that you may not come into the time of trial." <sup>41</sup>Then he withdrew from them about a stone's throw, knelt down, and prayed, <sup>42</sup>"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." <sup>43</sup>Then an angel from heaven appeared to Jesus and gave him strength. <sup>44</sup>In his anguish Jesus prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. <sup>45</sup>When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup>and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

<sup>47</sup>While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. Judas approached Jesus to kiss him; <sup>48</sup>but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son-of-Man?" <sup>49</sup>When those who were around him saw what was coming, they asked,

**"Lord, should we strike with the sword?"**

“Then one of them struck the slave of the high priest and cut off his right ear. “But Jesus said, “No more of this!” And Jesus touched the slave’s ear and healed him. “Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? “When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

“Then they seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance. “When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. “Then a servant, seeing Peter in the firelight, stared at him and said, “This man also was with him.” “But he denied it, saying,

**“Woman, I do not know him.”**

“A little later someone else said, “You also are one of them.” But Peter said,

**“Man, I am not!”**

“Then about an hour later still another kept insisting, “Surely this man also was with Jesus; for he is a Galilean.” “But Peter said,

**“Man, I do not know what you are talking about!”**

At that moment, while he was still speaking, the cock crowed. “The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, who had said to him, “Before the cock crows today, you will deny me three times.” “And he went out and wept bitterly.

“Now the men who were holding Jesus began to mock him and beat him; “they also blindfolded him and kept asking him,

**“Prophecy! Who is it that struck you?”**

“They kept heaping many other insults on him.

“When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. “They said,

**“If you are the Messiah, tell us.”**

Jesus replied, “If I tell you, you will not believe; “and if I question you, you will not answer. “But from now on the Son-of-Man will be seated at the right hand of the power of God.” “All of them asked,

**“Are you, then, the Son of God?”**

Jesus said to them, “You say that I am.” “Then they said,

**“What further testimony do we need?  
We have heard it ourselves from his own lips!”**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying,

**“We found this man perverting our nation,  
forbidding us to pay taxes to the emperor,  
and saying that he himself is the Messiah, a king.”**

Then Pilate asked Jesus, “Are you the king of the Jews?” Jesus answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said,

**“He stirs up the people by teaching throughout all Judea,  
from Galilee where he began even to this place.”**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together,

**“Away with this fellow! Release Barabbas for us!”**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**“Crucify, crucify him!”**

A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed Jesus, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with Jesus. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**"He saved others;  
let him save himself if he is the Messiah of God, the chosen one!"**

The soldiers also mocked him, coming up and offering him sour wine, and saying,

**"If you are the King of the Jews, save yourself!"**

There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding Jesus and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*The assembly stands.*

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the dominion of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*You may be seated. Silence is kept for reflection.*

**Reading:** Philippians 2:5-11

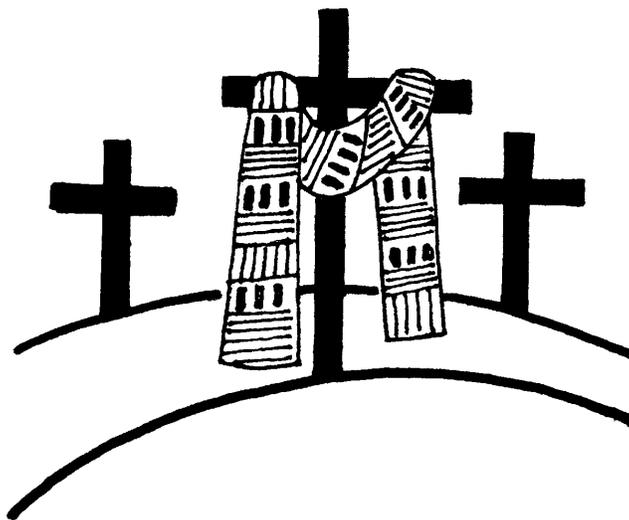
*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

Let the same mind be in you that was in Christ Jesus, who, although being in the form of God, did not regard equality with God as something to be exploited, but relinquished it all, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God, the Father.

The word of the Lord.

**Thanks be to God.**

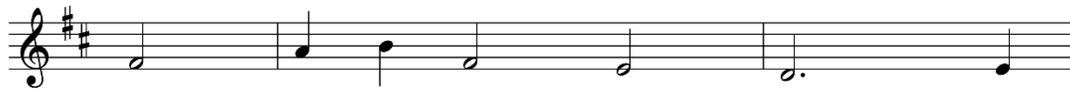


\*Hymn of the Day No. 343

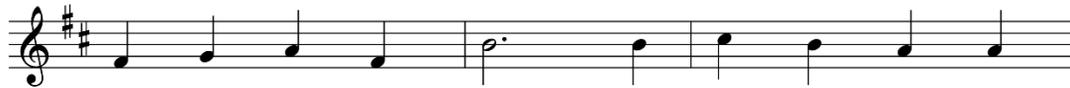
My Song Is Love Unknown

LOVE UNKNOWN

stanza 1-all 2-tenors & basses 3-all 4-sopranos & altos 5-all 6-choir 7-all



1. My	song	is	love	un -	known,	My
2. He	came	from	his	blest	throne,	Sal -
3. Some	- times	they	strew	his	way	And
4. Why,	what	has	my	Lord	done?	What
5. They	rise	and	needs	will	have	My
6. In	life,	no	house,	no	home	My
7. Here	might	I	stay	and	sing,	No



Sav -	ior's	love	for	me,	Love	to	the	love -	less
va -	tion	to	be -	stow,	But	all	made	strange,	and
his	sweet	prais -	es	sing,	Re -	sound -	ing	all	the
makes	this	rage	and	spite?	He	made	the	lame	to
dear	Lord	made	a -	way;	A	mur -	der -	er	they
Lord	on	earth	might	have;	In	death,	no	friend -	ly
sto -	ry	so	di -	vine;	Nev -	er	was	love,	dear



shown	That	they	might	love	-	ly	be.	O
none	The	longed -	for	Christ	would	know.	But	
day	Ho -	san -	nas	to	their	King.	Then	
run,	He	gave	the	blind	their	sight.	Sweet	
save:	The	prince	of	life	they	slay.	Yet	
tomb	But	what	a	stran -	ger	gave.	What	
King,	Nev -	er	was	grief	like	thine.	This	



who	am	I	That	for	my	sake	My
O	my	friend,	My	friend	in -	deed,	Who
"Cru -	ci -	fy!"	Is	all	they	breathe,	And
in -	jur -	ies!	Yet	they	at	these	Them -
cheer -	ful	he	To	suf -	f'ring	goes,	That
may	I	say?	Heav'n	was	his	home;	But
is	my	friend,	In	whose	sweet	praise	I



Lord	shall	take	Frail	flesh,	and	die?
at	my	need	His	life	did	spend.
for	his	death	They	thirst	and	cry.
selves	dis -	please,	And	'gainst	him	rise.
he	his	foes,	From	thence	might	free.
mine	the	tomb	Where -	in	he	lay.
all	my	days	Could	glad -	ly	spend.

## \*The Prayers

Drawn close to the heart of God,  
we offer our prayers for the church, the world, and all who are in need.

*A brief silence is kept. Each petition ends "Lord, in your mercy." We respond: "hear our prayer."*

*The prayers are concluded:*

Into your hands, O Lord, we commend all for whom we pray, trusting finally and only in your mercy, for the sake of Jesus Christ our Lord.

**Amen.**

## \*Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

## Offering Anthem

*O Love, How Deep, How Broad, How High*

Carl F. Schalk

Trinity Choir

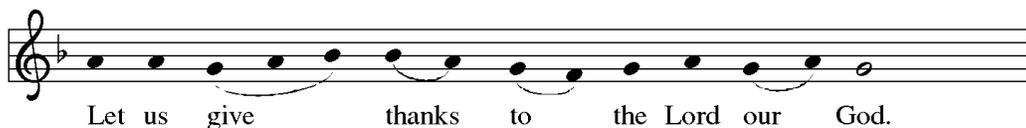
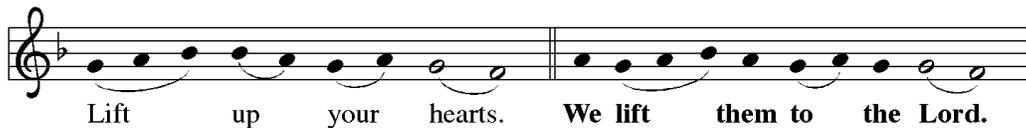
Oh, love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,  
He bore the shameful cross and death; for us gave up His dying breath.

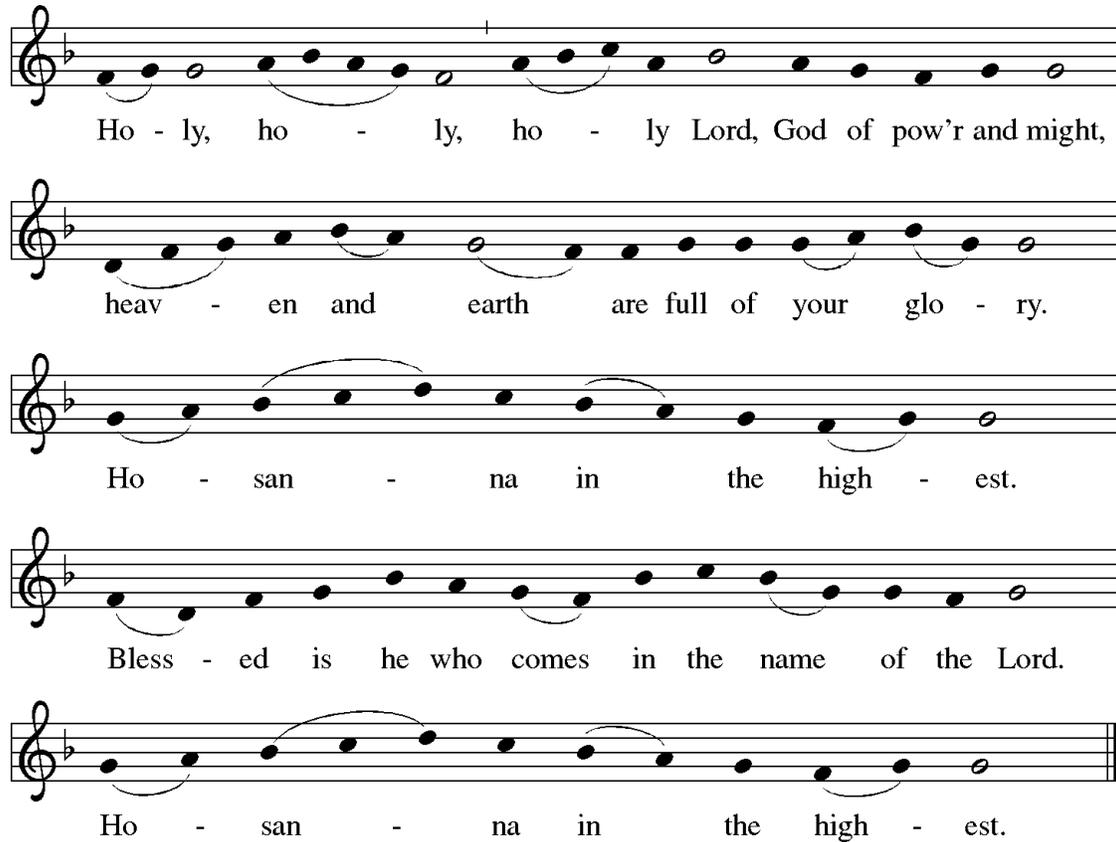
For us He rose from death again; for us He went on high to reign;  
for us He sent His Spirit here to guide, to comfort, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad,  
the Trinity, whom we adore, forever and forevermore.

## \*The Great Thanksgiving



It is indeed right...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Blessed are you, O God of all creation...as we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection...grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us...with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places...now and forever.

**Amen**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses**

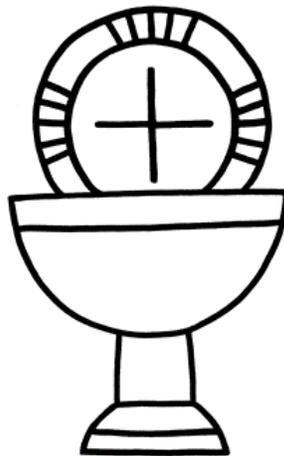
**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

*Following the Lord's Prayer, you may be seated.*



**Communion Hymn**

*Lamb of God*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

**Music at Communion**

*Jesus, I Will Ponder Now*

Max Reger

✦ **SENDING** ✦

**\*Post Communion Prayer**

Blessed Jesus, in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need. **Amen**

**\*Benediction**

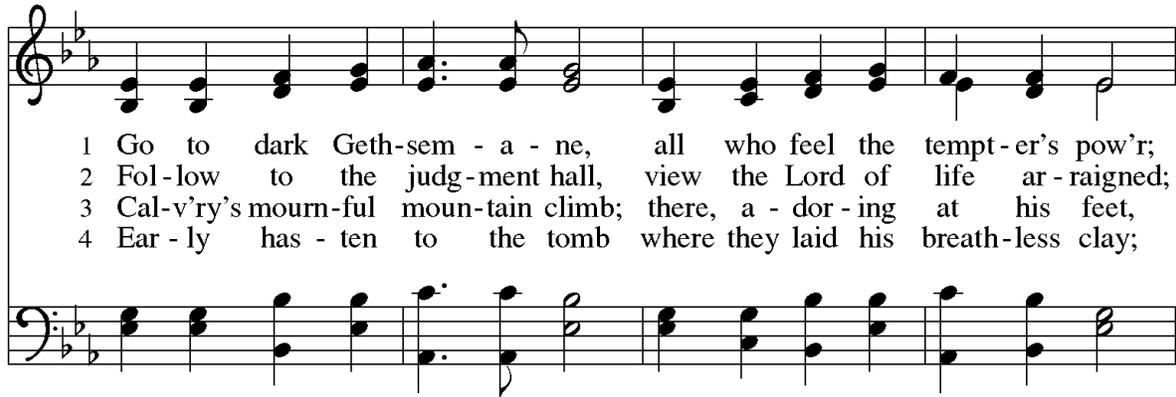
The Lord bless you and keep you.  
The Lord make his face shine on you, and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace. **Amen.**

**\*Sending Hymn No. 347**

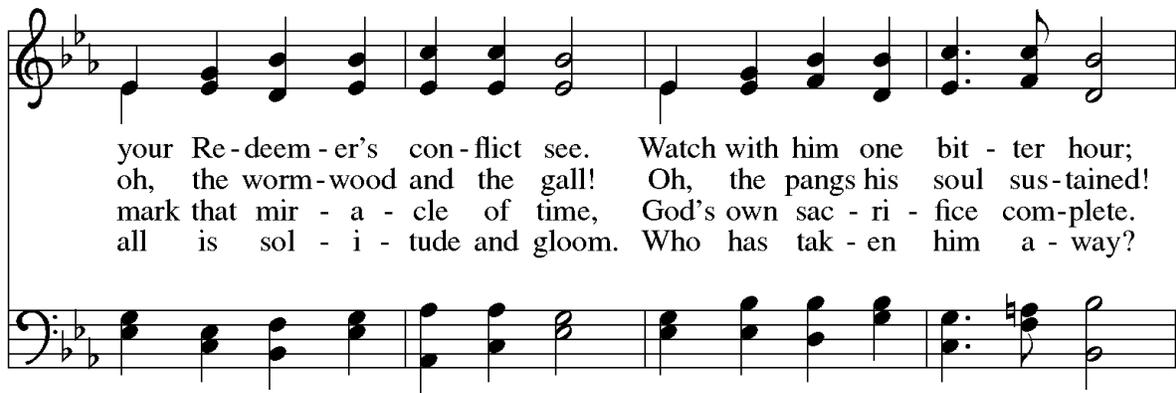
*Go to Dark Gethsemane*

GETHSEMANE

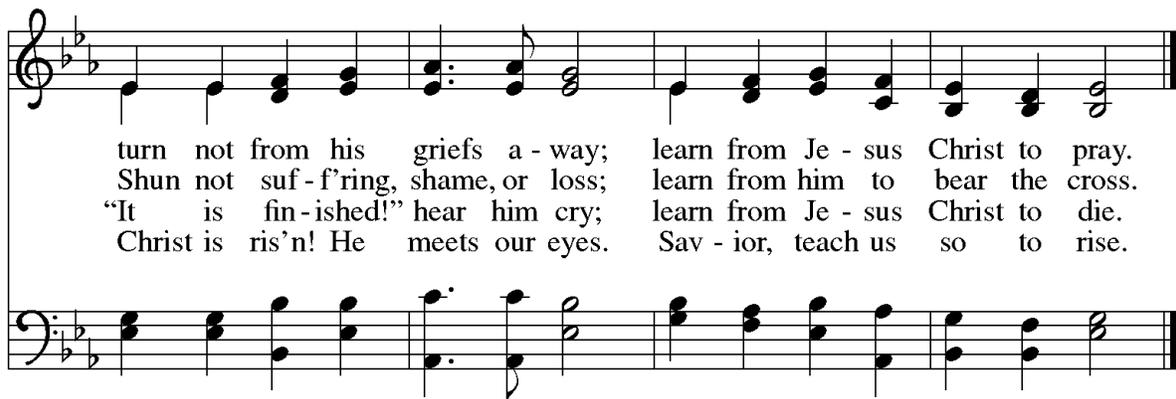
*The choir sings an alternate setting of stanza 2.*



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;  
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;  
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin-ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

**\*Dismissal**

Go in peace. Christ is with us.

**Thanks be to God!**

**Postlude**

*Go to Dark Gethsemane*

David Cherwien

## Acknowledgements...

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## Join us for worship during this Great and Holy Week.

**Daily Morning Prayer at 8:00am...** A brief order of readings and prayers (livestream only).

**Maundy Thursday at noon...** A brief spoken order for Holy Communion (in-person only).

**Maundy Thursday at 7:00pm...** Triduum: Foot-washing, Holy Communion, and the Stripping of the Altar (in-person and livestream).

**Good Friday at noon...** Words from the Cross (in-person only).

**Good Friday at 7:00pm...** Triduum: The Passion according to St. John, Solemn Prayers, and the Adoration of the Cross (in-person and livestream).

**Holy Saturday at 8:00pm...** Triduum: The Vigil of Easter: A Celebration in Light, Word, Water and Meal (in-person and livestream). A festive reception follows.

**Easter Sunday...** The Resurrection of our Lord celebrated in Word and Sacrament at 9:30am (in-person and livestream). An Easter brunch follows.

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**Your tithes and offerings are important to our ministry.** On-line donation options are available at [holytrinityakron.org/donate](http://holytrinityakron.org/donate) or by contacting Financial Secretary Jim Minisall at [jminisall@holytrinityakron.org](mailto:jminisall@holytrinityakron.org). Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

**Our Love Offering** for today and next Sunday will go to South Street Ministries. The mission of South Street Ministries equips and inspires the restoration of community, economy, and faith. South Street Ministries aspires to empower authentic community voice, leadership, and transformation within the South Akron Summit Lake, and Reentry communities. Inspired by the love and teachings of Jesus of Nazareth, SSM partners with our neighbors in wholistic community development to pursue justice, peace, and love. Thank you for your support!

**Crowd Media Release Notice...** Please be aware that by attending our gathering in person, you consent to your voice, name, and/or likeness being used, without compensation, in photography and video for exploitation in any and all media, whether now known or hereafter devised, for eternity, and you release Holy Trinity Lutheran Church, its successors, assigns and licensees from any liability whatsoever of any nature. By participating, you agree to be subject to the foregoing.

## This Week at Holy Trinity

<b>Sunday, 4/10</b>	9:30 a.m.	<i>Worship</i> – in-person and livestream
	4:00 p.m.	<i>LIFT</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
<b>Monday, 4/11</b>	8:00 a.m.	<i>Holy Week Morning Prayer</i> – online at Facebook Live, YouTube, and <a href="http://www.holytrinityakron.org/live">www.holytrinityakron.org/live</a>
<b>Tuesday, 4/12</b>	8:00 a.m.	<i>Holy Week Morning Prayer</i> – online at Facebook Live, YouTube, and <a href="http://www.holytrinityakron.org/live">www.holytrinityakron.org/live</a>
	1:00 p.m.	<i>Prayers for All People</i> – Facebook Live
<b>Wednesday, 4/13</b>	8:00 a.m.	<i>Holy Week Morning Prayer</i> – online at Facebook Live, YouTube, and <a href="http://www.holytrinityakron.org/live">www.holytrinityakron.org/live</a>
<b>Thursday, 4/14</b>	8:00 a.m.	<i>Holy Week Morning Prayer</i> – online at Facebook Live, YouTube, and <a href="http://www.holytrinityakron.org/live">www.holytrinityakron.org/live</a>
	12:00 p.m.	<i>Maundy Thursday Eucharist</i> – in-person only
	6:00 p.m.	<i>Trinity Bell Choir</i> – Sanctuary
	7:00 p.m.	<i>Triduum Worship: Maundy Thursday</i> – in-person and livestream
<b>Friday, 4/15</b>	8:00 a.m.	<i>Holy Week Morning Prayer</i> – online at Facebook Live, YouTube, and <a href="http://www.holytrinityakron.org/live">www.holytrinityakron.org/live</a>
	9:00 a.m.	<i>Faith Five Weekly Check-in</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
	12:00 p.m.	<i>Good Friday “Words from the Cross”</i> – in-person only
	7:00 p.m.	<i>Triduum Worship: Good Friday</i> – in-person and livestream
<b>Saturday, 4/16</b>	8:00 p.m.	<i>Triduum Worship: Easter Vigil</i> – in-person and livestream
<b>Sunday, 4/17</b>	9:30 a.m.	<i>Easter Day Worship</i> – in-person and livestream ~ <i>Easter Breakfast &amp; Coffee Fellowship following the service</i> – Chapel Lounge & Room 202

## *In Our Prayers...*

Alan Morton, James Connor, Melissa, Jan Fry, Judy Alekna, Dick DeBerry, Larry Shaffer, Dave Landis, Rev. Gabriel Baumgardner, Terri Bromley, Doug Sain, Sandy Hamilton, Charlotte Lisius, Will Kocsovsky, Pr. Gwendolyn Snell, Victor Manuel Valdez, Nicholas Good, Stacy & David Robson, Victor Vanderman, Stefan Katz, Lesli Eisenhart, Jeff Edmonds, Carmen Herring, Jessica Beens, Lori Goldstein, Elaina Oberdorfer, Michael Cohen, Ron Nockengost, Richard Lozier, Rosemary Rocco, Janet Spanning, Kaleb Pederson, Iva Johnson, Danny Miller, Carrie Clark, Pete Johnson, Tyler A., Gary Curtis, Marie Husted, Sandy Pollitte, Richard, Betty Smith, Alicia Boyd, Ellen & her family, Sandy Plummer, Victor Feliciano, Austin Ferguson, Maria Mowrey, Nancy Dodson, Rebecca Kahnt, the Chaney family, George Krugger, Helen Paluchi, Kelly Swank, Elliott Methany, Dick Willett, Dan Seiberling, Duane Aller, Mary Pat Doorley, Natasha, Chris Misanko, Judy & Keith Baker, Patricia Yost, Sue, Bob White, Deno M, Judy Eisenhart, John Nossal, LaVaughan Rannow, Sarah Dietrich, Ted Evans, Ken, Erica, John Kishton, Kelli Martin, Andrea & Charlie, Alex Pantages, John Dailey, Emily Foster, Jeff Collins, Bruce Klein, Virginia & Georgianne Miller, Teresa McGee, Janet Reichling, Judy Vlcek, Ellen Baggette, Marshall Thomas, Rob Wise, Jeff, Terri Curtis, Diane Bird, James Secaur, Dick Sebastian, Claire Petiprin, Emily Lark, John Shea, Brent Scott, Cindy Nunnari, Mike & family, Jim, Vicki, Bob, Jessica McRowe, Peter Dietrich, Karen Isaiah, Camille McGinnis, Deryl MacRitchie, Andy Stager, Gina Miller, Ron Pope, Don Sidaway, Jane Krisher, Barb Johnson, Adrienne, Carol, Ashley & McKenna Wagner, Cindy, Delores Green, Mary Carol Daugherty, Josh Cox, Dilma Johnson, Jim Appleman, Susan Craig, Linda Brannan, Ken Collins, Destiny Nelson, Dana, Annika Mae Lark, Kristen, Julie Starr, Paul Berthold, Karen Strock, Gio, Robert Farkas, Jim Zarlow, Charles & Leigh Davis, Guy Miller, Maya Marquette, Jonathon Maas, Henry Studer, Twila Kloos, Joanne Aller, Kathy Meyer, Ron Oliverson, Elizabeth Mormino, Larry Ivery, Becky Adkins, Dave Erickson, Donna McIntosh, Sharon Anderson, William Brown, Hannah Goggins, Michael Simpson, Wanda Clark, Ann Henry, Bob Dagett, Mike Adam, Phyllis Quartz, Gloria Coleman, Kirk Carlson, Toby, Janet Brown, Debbie Matthews, Ann, Ron, Shirley Keller, Ruth Gorman, Shellee Murko, Fred Finney, Francis Brown, Cilan Drummond, Ruth Stephens, Kyle Berry, Paul Skolmoski, Bill Sample, Kristin McCarthy, Erin Caley, Cheyenne, Fannie Yoder, Ginger Niemann, JoAnn Diener, Jen Ny, Katherine Blair and her family, Tina Hall, Lyle Mays, Lois, Carl Betka, Marty Whitford, Iris, Carmen Herring, Heather Nolting, Mike Zabor, Sean Rodger, Metha Summers, Amy Ott, Jr., Sandra Knouse, Ernie Cornelius, Ken Hutchins, Shonda Null, David Hart, Susan Darula, Nina DiSalvo, Bridget Ivery, Mike Lewellyn, John Weiss, Ken Thomas, Calvin Corban, Arlen Mullet, Ruscel Dudley, Megan Berglund, Ricardo Munez, Polly Parham, Martin Duran, David & Phyllis, Joyce Furmanek, Sharon, Norma Hansmann, Diane Miller, Kim Myers, Susan Ellenwood, Peggy Campano, Judy, Ashley Edwards, Lana Clark, James Eckert, Pat Novak, Bob Ritchie, Jackson Messner, Sonny & Michelle, Ali Burner, Karen Wilson, Carol Stull, Jean Richards, Kathleen Verib, Bob Houston, John & Kathleen Rannow, Michaela Watts, Anthony Feora, Taylor Keaton, Jim Kohl, Janet Wood, Bob Palmer, Julie Riffle, David Williams, Tom, Luke Berry, Michael Anderson, Tonia Smith, Matthew Bolton, Ann Hickin, Melissa Ferguson, Melissa Lorren, Joanna Miranda, Russ Brokaw, June Schneeberger, Roger Brown, Larry Hanas, Jonathon Winters, Cara Blynn, Jordan Lowe, Autumn Boothe, Amy Wagner, Diane Dollack, Danielle Welling, Shirley Adamson, Matilda Rocko, Kyle Swartz, Art Smith, Rosemary Major, Michael Jenkins, Kassandra Guran, Gina Strulderer, Shirley Jordan, families of Peter Lisius, Joseph Kalichstein, Paul Berthold, Sam Preston, and Charles Niemann.

If you have updates or additions to the prayer list, please contact Sally Richenbacher, [Rachel Nunez](#), or [Pr. David](#).

## ...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Care & Fellowship	Rachel Núñez	(330) 634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Dan Detwiler	(330) 814-1795
Welcome	Bob Foutty	(330) 268-2934
Worship	Frederica Cohen Ron Nockengost	(330) 535-3037 (330) 388-2677

## ...Our Staff...

Senior Pastor	David Nevergall	dnevergall@holytrinityakron.org
Dir. of Faith Formation	Rachel Núñez	rnunez@holytrinityakron.org
Dir. of Music Ministries	Ruth Anderson	randerson@holytrinityakron.org
Financial Secretary	Jim Minisall	jminisall@holytrinityakron.org
DLM Director	Darlene Anderson-Katz	danderson@holytrinityakron.org
Communications Coord.	Sandy DeLuca	sdeluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coord.	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vincent Simmons	

## ...Activity Coordinators...

Activity	Coordinator	Phone
Acolyte Coordinator	<i>Please pray as we search for a new coordinator.</i>	
Altar Guild	Deborah Ickes	678-353-7444
Archives	Ricki Ethington	330-644-4663
Communion Assistants	Deborah Ickes & Marcy Nagy	678-353-7444 330-858-4995
Council President	John Guran	330-606-3915
Family Promise	Gregg Loesch	330-733-4081
LINKS	Elizabeth Liska	330-867-4318
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher Wanda Clark	330-650-1175 330-836-4096
Readers	Nancy Riemenschneider	330-239-1086
St. Bernard's Hot Meals	<i>Please pray as we search for a new coordinator.</i>	
Stewardship	Tom Baumgardner	330-603-3691
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Velma Pomrenke	330-864-6866