

Holy Trinity Lutheran Church



Eleventh Sunday after Pentecost

August 24, 2025

10:00 a.m.

Service of Word and Sacrament

In the bulletin: The asterisk () invites you to stand as you are able.*

Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.

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| <p>The flowers on the Altar today are given by Diann Jenkins in memory of Erica Sharp.</p> |
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Welcome and Announcements

Prelude

Prayer in F Major

Alexandré Guilmant

*Confession and Forgiveness

Please stand if you are able.

Blessed be the holy ✠ Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Silence is kept for reflection.

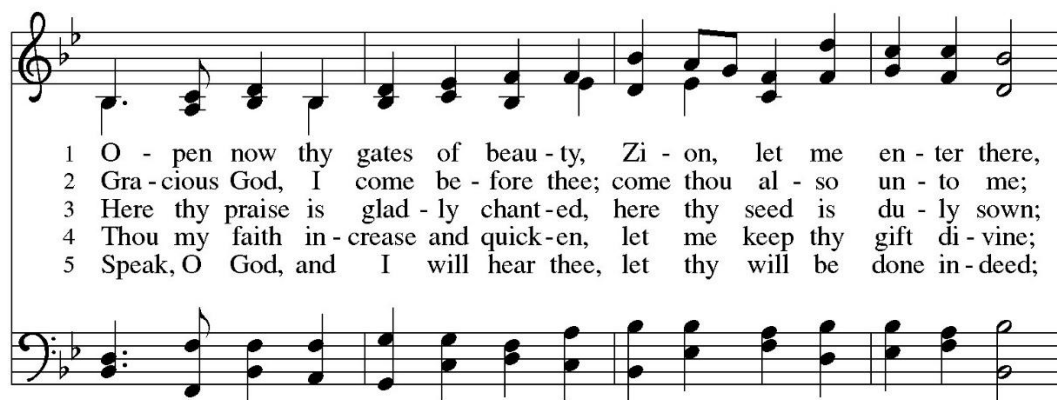
Most merciful God,
 **we confess that we are captive to sin
 and cannot free ourselves.**
We have sinned against you in thought, word, and deed,
 **by what we have done
 and by what we have left undone.**
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
 have mercy on us.
Forgive us, renew us, and lead us,
 **so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.**

 Amen.

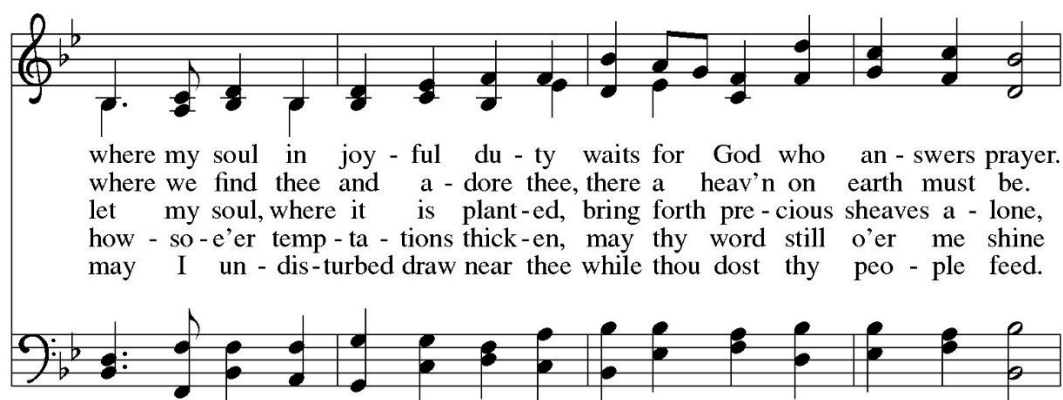
God, who is rich in mercy,
 loved us even when we were dead in sin,
 and made us alive together with Christ.
By grace you have been saved.
In the name of ✠ Jesus Christ,
 your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
 that Christ may live in your hearts through faith.

 Amen.

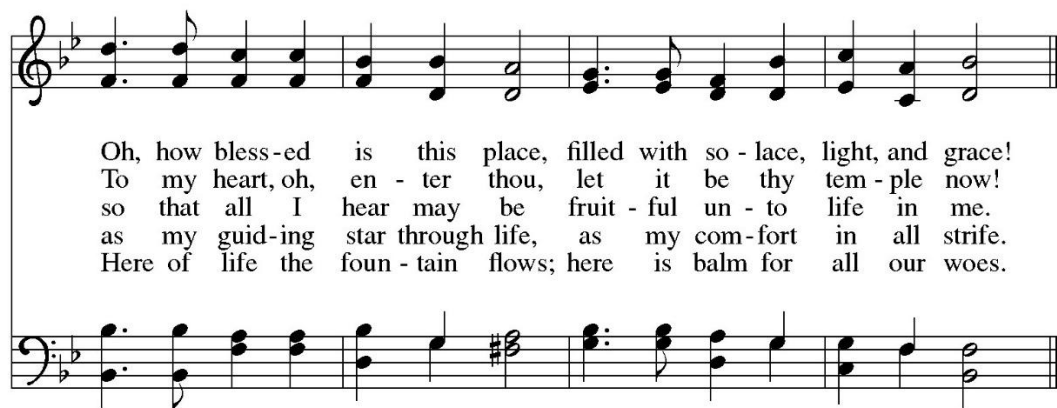
***Gathering Hymn No. 533** *Open Now Thy Gates of Beauty*



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

*Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Canticle of Praise

Glory to God



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Please be seated.

The Lord be with you.

And also with you.

Let us pray.

O God, mighty and immortal,
you know that as fragile creatures surrounded by great dangers,
we cannot by ourselves stand upright.
Give us strength of mind and body,
so that even when we suffer because of human sin,
we may rise victorious
through your Son, Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

First Reading: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

- ^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
- ¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴ then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

Psalm 103:1-8

Refrain



¹ Bless the Lord, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.

² **Bless the Lord, ¹ O my soul,**
and forget not ¹ all God's benefits—

³ who forgives ¹ all your sins
and heals all ¹ your diseases;

⁴ **who redeems your life ¹ from the grave**
and crowns you with steadfast ¹ love and mercy; R

⁵ who satisfies your desires ¹ with good things
so that your youth is renewed ¹ like an eagle's.

⁶ **O Lord, you provide ¹ vindication**
and justice for all who ¹ are oppressed.

⁷ You made known your ¹ ways to Moses
and your works to the chil- ¹ dren of Israel.

⁸ **Lord, you are full of compas- ¹ sion and mercy,**
slow to anger and abounding in ¹ steadfast love. R

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

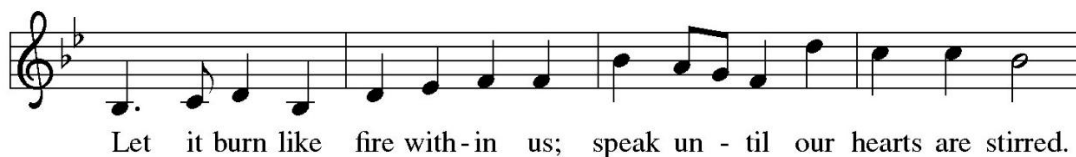
²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time the heavenly voice shook the earth, but now has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a dominion that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

The Word of the Lord.

Thanks be to God.

*Gospel Acclamation

Please stand if you are able.



***Gospel:** Luke 13:10-17

The Holy Gospel according to St. Luke, the 13th chapter.

Glory to you, O Lord.

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

¹⁰ Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When Jesus laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie your ox or your donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷ When Jesus said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, O Christ.

Prayer of Understanding

Please be seated.

Living Word,
you still have many things to say to us.
Speak, for we are listening.

Amen.

Sermon

Pastor David Williams

Hymn of the Day No. 581

You Are Mine



1 "I will come to you in the si-lence,
 2 "I am hope for all who are hope-less,
 3 "I am strength for all the de-spair-ing,
 (4) am the Word that leads all to free-dom, I

I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal-ing for the ones who dwell in shame.
 am the peace the world can-not give.

You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light. and
 All the blind will see, the lame will all run free, Stand
 I will call your name, em-brac-ing all your pain.

still and know I am here. To stanza 2
 Come and rest in me. To refrain
 all will know my name. To refrain
 up, now walk and live! To refrain

Refrain
 Do not be a-fraid, I am with you. I have called you each by
 name. Come and fol-low me, I will bring you home; I
 love you and you are mine." To stanzas 3 and 4
 4 "I

Text: David Haas, b. 1957
 Music: David Haas
 Text and music © 1991 GIA Publications, Inc.

YOU ARE MINE
 Irregular

***The Apostles' Creed**

Please stand if you are able.

With the whole church let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

***Prayers of Intercession**

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

Your mercy is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

Your mercy is great.

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

Your mercy is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. We pray for all those on our prayer list, especially, Jacquie, Deb, Dan, Le, Will and Alex... Manifest your healing presence in their midst. Hear us, O God.

Your mercy is great.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

Your mercy is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

✠ MEAL ✠

***Peace**

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another and then we are seated.

Offertory

Lasst uns efruen

David Schack

Offertory Response No. 188 *Create in Me a Clean Heart*

The musical score is written for two voices, Soprano and Bass, in a three-part setting. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is composed of three systems, each with a Soprano staff and a Bass staff. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it." The melody is simple and homophonic, with the Soprano and Bass parts moving in parallel motion. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

Offertory Prayer

Blessed are you, O God,
maker of all things.
Through your goodness
you have blessed us with these gifts:
ourselves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

Invitation

Christ comes to us in, with and under the bread and wine to nourish our faith.
The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.
All of God's children – regardless of denominational background –
are welcome and invited to share it with us.

*The Great Thanksgiving

Please stand if you are able.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places,
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

And so, with the all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

***Prayer at the Table**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***The Lord's Prayer**

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever.**

Amen.

Please be seated.

The kingdom of God is set before you.
Eat, drink, and rejoice.

Amen.

The Communion

*Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An **Amen** or **Thanks be to God** is spoken in response to these gifts.*

Those celebrating with us in person: Please come forward by the center aisle to receive a wafer- gluten free wafers are also available - and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymn No. 484 *You Satisfy the Hungry Heart*



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
 Text and music © 1977 Archdiocese of Philadelphia.

Prayer after Communion

Please remain seated.

Mothering God,
 you gathered us to your table
 and we drank deeply of your grace.
Send us out by your Spirit
 to love our neighbors as ourselves
 and proclaim your love in Jesus' name.

Amen.

✠ SENDING ✠

***Blessing**

Please stand if you are able.

The love of God abound in you,
 the grace of Jesus Christ fill your hearts,
 and the life of the Spirit
 ✠ bless you and give you peace.

Amen.

*Sending Hymn No. 796

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, Early American

***Dismissal**

Go in peace. Live by the Spirit.

We go to connect people to Jesus through love and the Word of God.

Amen.

Postlude

Allegro from Albinoni's Concerto #1

Johann Walther

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

+ + +

Your tithes and offerings are important to our ministry. On-line donation options are available at holytrinityakron.org/donate or by contacting Financial Secretary Jim Minisall at jminisall@holytrinityakron.org. Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

The Love Offering August will go to South Street Ministries for their "Trails N Rails" annual event.

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Offertory: *Lass tuns efruen*, David Schack, Copyright: 1971 Concordia Publishing House.

This Week at Holy Trinity

| | | |
|----------------|------------|--|
| Sunday, 8/24 | 10:00 a.m. | <i>Worship</i> |
| | 11:15 a.m. | <i>Holy Trinity Goes to Breakfast-</i> Akron Fam. Res. |
| Tuesday, 8/26 | 6:30 p.m. | <i>Derbytown Chorus</i> - Fellowship Hall |
| Thursday, 8/28 | 6:30 p.m. | <i>Akron BHS Chorus</i> - Fellowship Hall |
| Friday, 8/29 | 9:00 a.m. | <i>Faith 5 Check-In</i> - Zoom |
| Sunday, 8/31 | 10:00 a.m. | <i>Worship</i> |
| | 11:15 a.m. | <i>Coffee Fellowship</i> - Chapel Lounge |

August 24, 2025 Worship Stewards

Assisting Minister: Hayley Phillips

Reader: Amy Indorf

Communion Assistant: Amy Indorf

In Our Prayers...

August 24: Jacquie Wert (member), Deb Ickes (member), Dan Seiberling (member), Le Linder (member), Will Bowers & Family (at the death of his grandmother), Alex Bass (daughter of Darlene Katz).

August 17: Vicki Perkins (friend of the Kimbles), Betty Oberdorfer (member) and Ben Gant (friend of Val Clark).

August 10: Jim Verbridge (Pastor Becki's husband), Lyle Weiss (friend of Frederica Cohen), Trina Smith (friend of Rachel Cohen), family of Lois Elswick, Jim Minisall & Family (at the death of his daughter), and Brad Crock & Family (at the death of his grandfather).

August 3: Rick Kimble (member).

The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Rachel Núñez, or Pastor Becki Verbridge.

...Our Staff...

| | | |
|-------------------------|---|---------------------------------|
| Rostered Minister: | Becki Verbridge Interim Pastor | bverbridge@holytrinityakron.org |
| Lay Minister: | Rachel Núñez Dir. of Congregational Care & Connection | rnunez@holytrinityakron.org |
| Dir. of Music Ministry: | David Lines | dlines@holytrinityakron.org |
| Parish Secretary: | Annmarie Demko | ademko@holytrinityakron.org |
| Financial Secretary: | Jim Minisall | jminisall@holytrinityakron.org |
| Communications Coord.: | Sandy DeLuca | sdeluca@holytrinityakron.org |
| Facilities Manager: | Bruce Mansour | bmansour@holytrinityakron.org |
| Sexton: | Vince Simmons | |

...Ministry Team Leaders...

| Ministry Team | Team Leader(s) | Phone |
|--------------------------------|-----------------|----------------|
| Congregation Care & Connection | Amanda Archbold | (330) 322-6554 |
| Finance | John Guran | (330) 606-3915 |
| Invite-Welcome-Connect | Sandy DeLuca | (330) 703-4870 |
| Meditation Memorial Garden | Sonya Nagle | (330) 410-4160 |
| Outreach & Social Concerns | Gregg Loesch | (330) 733-4081 |
| Personnel | John Stefanik | (330) 666-3579 |
| Worship & Music | Frederica Cohen | (330) 338-4771 |

...Activity Coordinators...

| Activity | Coordinator | Phone |
|----------------------|-------------------------------|----------------------------------|
| Altar Guild | Deborah Ickes | (678) 353-7444 |
| Assisting Ministers | Rachel Núñez | (330) 634-6597 |
| Communion Assistants | Deborah Ickes | (678) 353-7444 |
| Council President | Diane Chambers | (330) 388-5018 |
| Men's Bible Study | Jack Harig Tom Baumgardner | (330) 644-9862 (330) 603-3691 |
| Readers | Nancy Riemenschneider | (330) 239-1086 |
| Stewardship | Jack Harig | (330) 644-9862 |
| Ushers | Gregg Loesch | (330) 733-4081 |
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