

Holy Trinity Lutheran Church

Maundy Thursday – April 14, 2022 – 7:00 p.m.



Maundy Thursday

This evening we gather with Christians around the world at the beginning of the Paschal Triduum, the three great days that recall Jesus' death and resurrection.

Tonight we share Christ's last meal with his disciples and remember his commandment to love.

As Jesus washed his disciples' feet, so we are called to give and receive love in humble service.

*Formed into a new body in Christ through this holy meal,
we are transformed by the mercy we have received and carry it into the world.*

Departing worship in solemn silence, we anticipate the coming days.

For those joining us online: You are encouraged to have a basin of clean water and a towel, and bread and wine at the place where you gather.

We gather in silence.

Confession and Forgiveness

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways
to the glory of your holy name. Amen**

In the mercy of almighty God, Jesus Christ was given to die for us,

and for his sake God forgives us all our sin.

As a called and ordained minister of the Church of Christ and by his authority,

I therefore declare to you the entire forgiveness of all your sin,

in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

***Prayer of the Day**

Let us pray.

Holy God, source of all love, on the night of his betrayal,
Jesus gave us a new commandment,
to love one another as he loves us.

Write this commandment in our hearts,
and give us the will to serve others as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Reading Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the deities of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:12-19

A cantor introduces the refrain; all repeat it.

The choir sings verses, all sing the refrain.



I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. **Refrain**

How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call on the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. **Refrain**

Precious in the sight of the LORD is the death of his servants. O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. **Refrain**

I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people, in the courts of the LORD's house, in the midst of you, O Jerusalem. **Refrain**

Reading 1 Corinthians 11:23-26

[Paul writes:] ²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **Thanks be to God.**

*Gospel Acclamation



***Gospel Reading**

John 13:1-17, 31b-35

The Holy Gospel according to St. John, the 13th chapter.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ...

³³"Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor David Nevergall

***Hymn No. 708**

Jesu, Jesu, Fill Us with Your Love

CHEREPONI

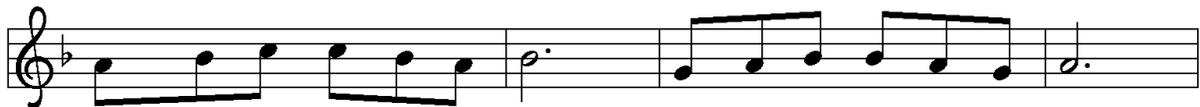
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Footwashing

This ritual is rooted in the act of charity and humility which Jesus shows to his disciples on the night before his death as we have just heard in the Gospel reading. The pastor lays aside his vestments, as Christ lays aside his divine authority, and kneels to bathe and dry the feet of those who come forward. All are invited to participate as you desire. Simply take a seat as available and remove your shoes and socks. No words are exchanged...simply the hands of loving service offered from one to another.

The hymn on page 8 is sung during this action.

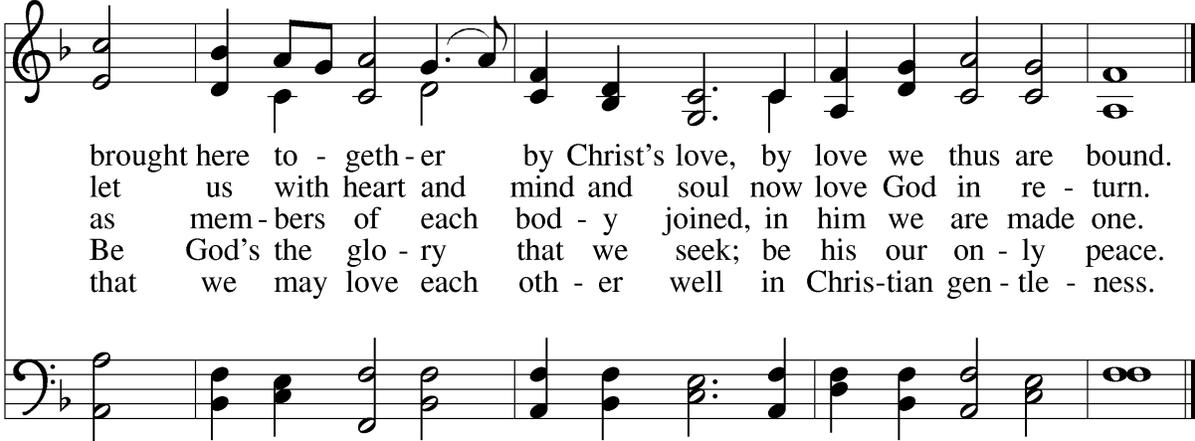


Hymn at the Footwashing No. 359 *Where Charity and Love Prevail*

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

After a time of silence, we continue with the prayers.

***The Prayers**

Drawn close to the heart of God,
We offer our prayers for the church, the world, and all who are in need.

*A brief silence is kept. Each petition ends: Hear us, O God. We respond: Your mercy is great.
The collect ends our prayers.*

Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy for the sake of Jesus Christ our Lord. **Amen**

✘ MEAL ✘

***Sharing of the Peace**

The peace of the Lord be with you always. **And also with you.**

We share the peace of Christ with one another.

***Offertory Hymn**

What Does the Lord Require of You?

MOON

Sing repeatedly, following the leaders.

What does the Lord re-quire of you? What does the Lord re-quire of you?

What does the Lord re-quire of you? What does the Lord re-quire of you?
Jus - tice, kind - ness, walk hum-bly with your God.

What does the Lord re-quire of you? What does the Lord re-quire of you?
Jus - tice, kind - ness, walk hum-bly with your God.
To seek jus-tice and love kind-ness and walk hum-bly with your God.

***Thanksgiving at the Table**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Indeed, we give you thanks, Father...

...in your holy Church, both now and forever. **Amen**

***The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***The Communion**

Those celebrating with us from your homes: please share the bread with one another using these words:

The Body of Christ, given for you. *An Amen or Thanks be to God is spoken in response to this gift.*

Communion Music

Ubi caritas
Trinity Choir

Jacques Berthier

Refrain: Ubi caritas et amor, ubi caritas Deus ibi est.

(Live in charity and steadfast love, live in charity; God will dwell with you.)

Verses: Your love, O Jesus Christ, has gathered us together.
May your love, O Jesus Christ, be foremost in our lives.
Let us love one another as God has loved us.
Let us be one in love together in the one bread of Christ.
The love of God in Jesus Christ bears eternal joy.
The love of God in Jesus Christ will never have an end.

*Post-Communion Prayer

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power
of your suffering, death, and resurrection.

May this sacrament of your body and blood so work in us
that the fruits of your redemption will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever..

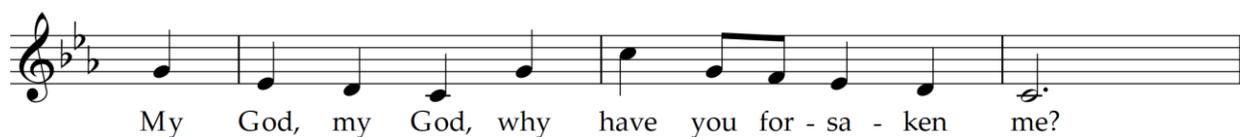
Amen.

Psalm 22

A cantor introduces the refrain; all repeat it. Cantors sing verses, all sing the refrain.

The chancel is stripped of its ornamentation as we sing, signifying the humiliation of Christ.

For those joining us online, you may wish to strip your home worship space of decoration, leaving only the candle.



My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. **Refrain**

Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame. **Refrain**

But as for me, I am a worm and no man, scorned by all and despised by the people. All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "He trusted in the LORD; let him rescue him, if he delights in him." **Refrain**

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, and there is none to help. **Refrain**

Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and a roaring lion. I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. **Refrain**

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones. They stare and gloat over me; they divide my garments among them; they cast lots for my clothing. **Refrain**

Be not far away, O LORD; you are my strength; hasten to help me. Save me from the sword, my life from the power of the dog. Save me from the lion's mouth, my wretched body from the horns of wild bulls. I will declare your Name to my brethren; in the midst of the congregation I will praise you. **Refrain**

Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him, he hears them. My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. **Refrain**

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May your heart live forever!" All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow before him. For kingship belongs to the LORD; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him. **Refrain**

My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S forever. They shall come and make known to a people yet unborn the saving deeds that he has done. **Refrain**

The candle lit at the beginning of our worship is extinguished.

We gather (in-person only) at noon on Good Friday for Words from the Cross.

Our Triduum liturgy continues on Good Friday at 7:00pm. Join us in-person or via livestream.

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Acknowledgements

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