

# Holy Trinity Lutheran Church

January 23, 2022 - 9:30 a.m.



## Third Sunday after Epiphany

*God's glory is revealed in the reading of scripture.*

*People stand at attention. People weep. People prostrate themselves in prayer.*

*The unity of the church is another reflection of God's glory.*

*Most gloriously, the promises of God are fulfilled in the person of Jesus Christ.*

*Gather round. Listen up. Glimpse the glory of God.*

# Service of Word and Sacrament

*In the bulletin: The asterisk (\*) invites you to stand as you are able.*

*Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.*

*For the safety of those gathered in-person, we ask that singing be restricted to worship leaders.  
All persons are invited to heartily join in on spoken responses.*

## ✠ GATHERING ✠

### Welcome & Announcements

#### **Prelude**

*Oh, for a Thousand Tongues to Sing*  
Emily Hall, flute

Allan Mahnke

#### **\*Confession and Forgiveness**

Blessed be the holy Trinity, ✠ one God,  
who creates us,  
who redeems us,  
and who calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for self-examination.*

Most merciful God,

we confess that we have sinned against you and your beloved children.  
We have turned our faces away from your glory  
when it did not appear as we expected.  
We have rejected your word when it made us confront ourselves.  
We have failed to show hospitality to those you call us to welcome.  
Accept our repentance for the things we have done  
and the things we have left undone.  
For the sake of Jesus Christ, have mercy on us.  
Forgive us and lead us, that we may bathe in the glory of your Son born among us,  
and reflect your love for all creation. Amen.

Hear the good news: In † Christ Jesus, your sins are forgiven.  
You are descendants of the Most High, adopted into the household of Christ,  
and inheritors of eternal life.  
You are the freed and forgiven children of God.

Amen.

**\*Gathering Hymn No. 886** *Oh, for a Thousand Tongues to Sing*

AZMON



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## **\*Prayer of the Day**

Let us pray.

Blessed Lord God,  
you have caused the holy scriptures to be written for the nourishment of your people.  
Grant that we may hear them, read, mark, learn, and inwardly digest them,  
that, comforted by your promises, we may embrace and forever hold fast  
to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

## **✠ WORD ✠**

### **First Reading:** Nehemiah 8:1-3, 5-6, 8-10

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

[When the seventh month came—the people of Israel being settled in their towns—] <sup>1</sup>all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>Ezra read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ...

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ...

<sup>8</sup>So the Levites read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then Ezra said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord.

**Thanks be to God.**

**Psalm 19** (*spoken responsively*)

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

**<sup>2</sup>One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

**<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again;  
nothing is hidden from its <sup>1</sup> burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

**<sup>8</sup>The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

**<sup>10</sup>More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

**<sup>12</sup>Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O LORD, my strength and my redeemer.**

## Second Reading: 1 Corinthians 12:12-31a

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one part but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the parts of the body, each one of them, just as God chose. <sup>19</sup>If all were a single part, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable parts are treated with greater respect; <sup>24</sup>whereas our more respectable parts do not need this. But God has so arranged the body, giving the greater honor to the inferior part, <sup>25</sup>that there may be no dissension within the body, but the parts may have the same care for one another. <sup>26</sup>If one part suffers, all suffer together with it; if one part is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually parts of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation

*Sung by the vocal ensemble.*



*Verse: The Spirit of the Lord has anointed me to bring good news to the poor  
and to proclaim release to the captives.*

**\*Gospel: Luke 4:14-21**

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

The Holy Gospel according to John, the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And Jesus rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

Pastor David Nevergall

\*Hymn of the Day No. 311

*Hail to the Lord's Anointed*

FREUT EUCH, IHR LIEBEN



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with - out end.

### **\*The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

### **\*The Prayers**

In the power of the Holy Spirit, let us pray for the church, the world, and all who are in need.

*Each petition ends "Lord, in your mercy." We respond "Hear our prayer." The collect ends our prayers.*

Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy for the sake of Jesus Christ our Lord. **Amen**

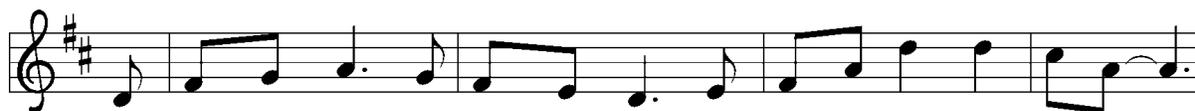
### **✠ MEAL ✠**

### **\*Sharing of the Peace**

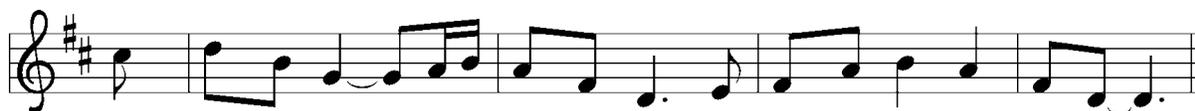
The peace of the Lord be with you always. **And also with you.**  
*We share the peace of Christ with one another.*

**\*Offertory Hymn No. 691**     *Accept, O Lord, the Gifts We Bring*

BARBARA ALLEN



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

**\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...join their unending hymn.

**Holy, holy, holy Lord; God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is † he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy One, the beginning and the end...proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup...hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit...the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory...now and forever.

**Amen**

### **\*The Lord's Prayer**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father who art in heaven, hallowed be thy name.**

**Thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil;**

**for thine is the kingdom and the power and the glory forever and ever. Amen**

*Following the Lord's Prayer, you may be seated.*

### **\*The Communion**

*Those celebrating with us from your homes: please share the bread with one another using these words: The Body of Christ, given for you. An **Amen** or **Thanks be to God** is spoken in response to this gift.*

*Those celebrating with us in person: Please come forward by the center aisle. Bring a communion cup with you. You may remove your mask to receive the bread and wine (from the pouring chalice). Return to your seat by means of the side aisle.*

**Music at Communion**

*Deck Thyself, My Soul* Johann Crúger, arr. Steven Krantz  
Vocal ensemble, Emily Hall-flute, Hannah Miller-cello

Deck thyself, my soul, with gladness, flee the dark of sin and sadness. To the light of his salvation come, receive his invitation. For the gracious Lord of heaven for thy sake this feast hath given. Here with thee to dwell he deigneth, yet in heaven above he reigneth.

✠ **SENDING** ✠

**\*Post Communion Prayer**

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ. **Amen**

**\*Benediction**

The Lord bless you and keep you.  
The Lord make his face shine on you, and be gracious to you.  
The Lord look upon you with favor and † give you peace. **Amen.**

**\*Sending Hymn No. 314**

*Arise, Your Light Has Come!*

FESTAL SONG



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## \*Dismissal

Go in peace. Share the Good News. **Thanks be to God!**

## Postlude

*Fanfare*

Jacques Lemmens

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## Acknowledgements...

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*Oh, for a Thousand Tongues to Sing* Text: Charles Wesley, 1707-1788, alt.; Music: Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872. P.D.

*Gospel Acclamation* Music: Bob Moore, b. 1962 © 2006 Augsburg Fortress. All rights reserved. OneLicense.net #A-702599.

*Hail to the Lord's Anointed* Text: James Montgomery, 1771-1854, alt.; Music: Leonhart Schröter, 1540-1602. P.D.

*Accept, O Lord, the Gifts We Bring* Text: Beth Bergeron Folkemer, b. 1957 © 1990 Augsburg Fortress. All rights reserved. Music: English folk tune. P.D.

*Deck Thyself, My Soul* by Johann Crüger, arr. Steven C. Krantz © 1989 Augsburg Fortress. All rights reserved. OneLicense.net #A-702599.

*Arise, Your Light Has Come!* Text: Ruth Duck, b. 1947 © 1992 GIA Publications, Inc. All rights reserved. OneLicense.net #A-702599. Music: William H. Walter, 1825-1893. P.D.

*Fanfare* by Jacques Lemmens. P.D.

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**Looking Ahead...**the Scripture texts for next Sunday, the Fourth Sunday after Epiphany, are Jeremiah 1:4-10, Psalm 71:1-6, 2 Corinthians 13:1-13, Luke 4:21-30 . We encourage you to read and pray these passages in preparation for our worship together.

**Your tithes and offerings are important to our ministry.** On-line donation options are available at [holytrinityakron.org/donate](http://holytrinityakron.org/donate) or by contacting Financial Secretary Jim Minisall at [jminisall@holytrinityakron.org](mailto:jminisall@holytrinityakron.org). Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

**Our Love Offering** today will go to support Urban Vision. Urban Vision is building a vibrant, unified community, transformed through the love and hope of Jesus Christ. Their mission is to live out the Gospel in North Hill by coming alongside children and their families as they discover Christ's vision for themselves and their community, through relationship focused on building dignity, inspiring unity, empowering futures, and meeting holistic needs. Thank you for supporting this important ministry.

**Crowd Media Release Notice...** Please be aware that by attending our gathering in person, you consent to your voice, name, and/or likeness being used, without compensation, in photography and video for exploitation in any and all media, whether now known or hereafter devised, for eternity, and you release Holy Trinity Lutheran Church, its successors, assigns and licensees from any liability whatsoever of any nature. By participating, you agree to be subject to the foregoing.

## This Week at Holy Trinity

<b>Sunday, 1/23</b>	9:30 a.m. 11:00 a.m.	<i>Worship</i> <i>Annual Congregation Meeting</i> (Sanctuary & via Zoom)
<b>Monday, 1/24</b>	8:00 a.m.	<i>Morning Devotions</i> – Facebook Live
<b>Tuesday, 1/25</b>	8:00 a.m. 1:00 p.m.	<i>Morning Devotions</i> – Facebook Live <i>Prayers for All People</i> – Facebook Live
<b>Wednesday, 1/26</b>	8:00 a.m. 11:00 a.m.	<i>Morning Devotions</i> – Facebook Live <i>Mid-Week Study</i> – Zoom
<b>Thursday, 1/27</b>	8:00 a.m. 6:30 p.m. 7:30 p.m.	<i>Morning Devotions</i> – Facebook Live <i>Trinity Bell Choir</i> – Sanctuary <i>Vocal Ensemble</i> – Sanctuary
<b>Friday, 1/28</b>	8:00 a.m.	<i>Morning Devotions</i> – Facebook Live
<b>Sunday, 1/30</b>	9:30 a.m.	<i>Worship</i>

## *In Our Prayers...*

Jessica Beens, Lori Goldstein, Michael Cohen, Ron Nockengost, Richard Lozier, Rosemary Rocco, Janet Spanninger, Kaleb Pederson, Spencer Good, Iva Johnson, Danny Miller, Carrie Clark, Connie Archbold & Kelly, Pete Johnson, Tyler A., Gary Curtis, Marie Hustead, Charlotte Lisius, Sam Preston, Sandy Pollitte, Faith, Richard, Betty Smith, Wayne & Lisa, Alicia Boyd, Ellen & her family, Sandy Plummer, Victor Feliciano, Austin Ferguson, Maria Mowrey, Nancy Dodson, Rebecca Kahnt, The Chaney family, George Krugger, Helen Paluchi, Kelly Swank, Elliott Methany, Dick Willett, Dan Seiberling, Duane Aller, Mary Pat Doorley, Natasha, Chris Misanko, Judy & Keith Baker, Ralph Cook, Patricia Yost, Sue, Bob White, Deno M, Tom Lawson, Judy Eisenhart, John Nossal, LaVaughan Rannow, Sarah Dietrich, Ted Evans, Ken, Erica, John Kishton, Kelli Martin, Andrea & Charlie, Alex Pantages, John Dailey, Emily Foster, Jeff Collins, Bruce Klein, Virginia & Georgianne Miller, Teresa McGee, Janet Reichling, Judy Vlcek, Ellen Baggette, Marshall Thomas, Rob Wise, Jeff, Terri Curtis, Diane Bird, James Secaur, Dick Sebastian, Claire Petiprin, Emily Lark, John Shea, Brent Scott, Cindy Nunnari, Mike & family, Jim, Vicki, Bob, Jessica McRowe, Peter Dietrich, Stefan Katz, Karen Isaiah, Camille McGinnis, Deryl MacRitchie, Andy Stager, Gina Miller, Ron Pope, Don Sidaway, Jane Krisher, Barb Johnson, Adrienne, Carol, Ashley & McKenna Wagner, Cindy, Delores Green, Mary Carol Daugherty, Josh Cox, Dilma Johnson, Dick DeBerry, Jim Appleman, Susan Craig, Linda Brannan, Ken Collins, Destiny Nelson, Dana, Annika Mae Lark, Kristen, Julie Starr, Paul Berthold, Karen Strock, Gio, Robert Farkas, Jim Zarlow, Charles & Leigh Davis, Guy Miller, Maya Marquette, Jonathon Maas, Henry Studer, Twila Kloos, Joanne Aller, Kathy Meyer, Ron Oliverson, Elizabeth Mormino, Larry Ivery, Becky Adkins, Dave Erickson, Donna McIntosh, Sharon Anderson, William Brown, Hannah Goggins, Michael Simpson, Wanda Clark, Ann Henry, Bob Dagett, Mike Adam, Phyllis Quartz, Gloria Coleman, Kirk Carlson, Toby, Janet Brown, Debbie Matthews, Ann, Ron, Shirley Keller, Ruth Gorman, Shellee Murko, Fred Finney, Francis Brown, Cilan Drummond, Ruth Stephens, Kyle Berry, Paul Skolmoski, Bill Sample, Kristin McCarthy, Erin Caley, Cheyenne, Fannie Yoder, Ginger Niemann, JoAnn Diener, Jen Ny, Katherine Blair and her family, Tina Hall, Lyle Mays, Lois, Carl Betka, Marty Whitford, Iris, Carmen Herring, Heather Nolting, Mike Zabor, Sean Rodger, Metha Summers, Amy Ott, Jr., Sandra Knouse, Ernie Cornelius, Ken Hutchins, Shonda Null, David Hart, Susan Darula, Nina DiSalvo, Bridget Ivery, Mike Lewellyn, John Weiss, Ken Thomas, Calvin Corban, Arlen Mullet, Ruscel Dudley, Megan Berglund, Ricardo Munez, Polly Parham, Martin Duran, David & Phyllis, Joyce Furmanek, Sharon, Norma Hansmann, Diane Miller, Kim Myers, Susan Ellenwood, Peggy Campano, Judy, Ashley Edwards, Lana Clark, James Eckert, Pat Novak, Bob Ritchie, Jackson Messner, Sonny & Michelle, Ali Burner, Karen Wilson, Carol Stull, Jean Richards, Kathleen Verib, Bob Houston, John & Kathleen Rannow, Michaela Watts, Anthony Feora, Taylor Keaton, Jim Kohl, Janet Wood, Bob Palmer, Julie Riffle, David Williams, Tom, Luke Berry, Michael Anderson, Tonia Smith, Matthew Bolton, Ann Hickin, Melissa Ferguson, Elaina Oberdorfer, Melissa Lorren, Joanna Miranda, Russ Brokaw, June Schneeberger, Roger Brown, Larry Hanas, Jonathon Winters, Cara Blynn, Jordan Lowe, Autumn Boothe, Amy Wagner, Diane Dollack, Danielle Welling, Shirley Adamson, Matilda Rocko, Kyle Swartz, Art Smith, Rosemary Major, Michael Jenkins, Kassandra Guran, Gina Strulderer, Shirley Jordan, families of John Moriarty, Carol Spanninger, Marian Spannauer, Bob Young, Dorothy Creed, Kenneth Sauer, Blin Scatterday, Susan Palo Cherwein, and Peter Calvin.

If you have updates or additions to the prayer list, please contact Sally Richenbacher, [Rachel Nunez](#), or [Pr. David](#).

## ...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Care & Fellowship	Rachel Núñez	(330) 634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Dan Detwiler	(330) 814-1795
Welcome	Bob Foutty	(330) 268-2934
Worship	Lesli Eisenhart Bob Foutty	(330) 696-7460 (330) 268-2934

## ...Our Staff...

Senior Pastor	David Nevergall	dnevergall@holytrinityakron.org
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Communications Coord.	Sandy DeLuca	sdeluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coord.	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vincent Simmons	

## ...Activity Coordinators...

Activity	Coordinator	Phone
Acolyte Coordinator	<i>Please pray as we search for a new coordinator.</i>	
Altar Guild	Sophia Morton	330-794-7059
Archives	Ricki Ethington	330-644-4663
Communion Assistants	Deborah Ickes & Marcy Nagy	678-353-7444 330-858-4995
Council President	Rick Kimble	330-697-5952
Family Promise	Gregg Loesch	330-733-4081
LINKS	Elizabeth Liska	330-867-4318
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher Wanda Clark	330-650-1175 330-836-4096
Readers	Nancy Riemenschneider	330-239-1086
St. Bernard's Hot Meals	<i>Please pray as we search for a new coordinator.</i>	
Stewardship	Tom Baumgardner	330-603-3691
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Velma Pomrenke	330-864-6866