

Holy Trinity Lutheran Church

March 26, 2023 - 9:30 a.m.



Fifth Sunday in Lent

God brings new life. Ezekiel envisions it in a valley of dry bones. Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. Paul proclaims it to the Romans: "He who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you."

Service of Word and Sacrament

In the bulletin: The asterisk () invites you to stand as you are able.*

Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.

✠ GATHERING ✠

Welcome and Announcements

Prelude

Adagio from Toccata No. 11

Georg Muffat

***Confession and Forgiveness**

Blessed be the holy Trinity, ✠ one God,
who journeys with us these forty days,
and sustains us with the gifts of love, mercy, and grace.

Amen.

If we ask God to restore us to the way we have been,
then we have not asked for as much as God intends to give.
God is not content simply to return or restore us to former things.
Instead, God seeks to give the gift of resurrection -
a new and abundant life.
With confidence in God's generosity,
we confess our sins and seek the new life offered in Jesus Christ.

Silence for reflection and self-examination.

Loving God,
**we confess that we have turned from your way
to follow our own ways.**

**Forgive us for the times
we have spoken or acted too quickly;
we have not spoken or acted at all;
we have hurt those closest to us;
we have hurt those we have yet to know;
we have thought more about ourselves than others;
we have thought less of ourselves than we ought.**

Turn us around, and give us a fresh start,
so that we can live again as your children.

Amen.

***Kyrie** (sung in Xhosa by Trinity Choir)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our righteousness comes through faith in Christ
who has made us his own.

Hear the good news!

In Jesus Christ we are forgiven.

The old life has passed away -
and a new life has begun.

Amen.

***Gathering Hymn No. 886**

Oh, for a Thousand Tongues to Sing

AZMON

stanza 1-unison 2, 3, 4-harmony 5, 6-unison

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The first system contains the first four lines of lyrics, and the second system contains the next four lines. The music is written in a simple, hymn-like style with block chords and moving lines.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

***Greeting**

The Lord be with you.

And also with you.

***Prayer of the Day**

Let us pray.

Almighty God,

your Son came into the world
to free us all from sin and death.

Breathe upon us the power of your Spirit,
that we may be raised to new life in Christ
and serve you in righteousness all our days,
through Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

First Reading: Ezekiel 37:1-14

A reading from Ezekiel.

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I

am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

The word of the Lord.

Thanks be to God.

Psalm 130 (*responsively*)

Out of the depths I cry to you, Lord;

Lord, hear my voice.

Let your ears be attentive

to my cry for mercy.

If you, Lord, kept a record of sins,

Lord, who could stand?

But with you there is forgiveness,

so that we can, with reverence, serve you.

I wait for the Lord, my whole being waits,

and in his word I put my hope.

I wait for the Lord

more than watchmen wait for the morning,

more than watchmen wait for the morning.

Israel, put your hope in the Lord,

for with the Lord is unfailing love

and with him is full redemption.

He himself will redeem Israel

from all their sins.

Second Reading: Romans 8:6-11

A reading from Romans.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law — indeed it cannot, ⁸and those who are in the flesh cannot please God.

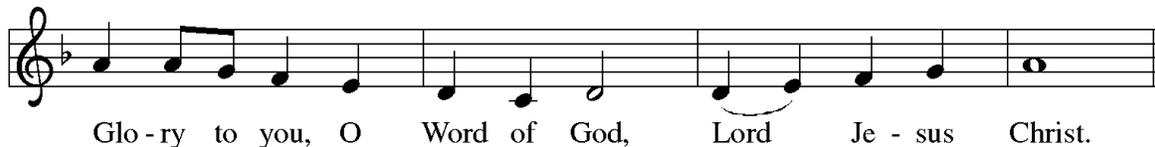
⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation No. 177**

All sing the acclamation. A cantor sings the proper verse. All repeat the acclamation.



*Verse: I will arise and go to my father and say,
I have sinned against heaven and before you.*

***Gospel: John 12:1-8**

The Holy Gospel according to John., the 12th chapter.

Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵Why was this perfume not sold for three hundred denarii and the money given to the poor? ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, O Christ.

Prayer for Understanding

Bring your word near to us, O God.

May it rest not only on our lips,
but also reside in our hearts.

Amen.

Sermon

Pastor Becki Verbridge

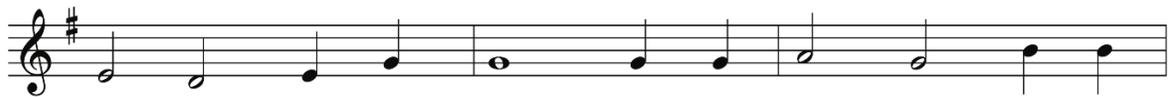
***Hymn of the Day**

Martha, Mary, Waiting, Weeping

BEACH SPRING



1. Mar - tha, Mar - y, wait - ing, weep - ing, Bowed be -
2. Je - sus spoke to Mar - tha's griev - ing, "Res - ur -
3. Je - sus, res - ur - rect - ed, giv - ing Life to



neath the weight of gloom, Kept their watch where Laz - 'rus,
rec - tion, Life, am I! All who hear my Word, be -
all you name your own: Help us know in hours of



sleep - ing, Lay with - in a rock - sealed tomb. Je - sus,
liev - ing, Live with me, al - though they die." Then to
griev - ing We have not been left a - lone. Come, when



late in com - ing, met them, Shed with them com -
Laz - 'rus' tomb he led them, Called their broth - er
doubt and fear as - sail us; Join our jour - ney



pas - sion's tear. Mar - tha, sore with sor - row,
forth by name. Liv - ing, lov - ing, hope ex -
toward the grave. There your mer - cy will not



charged him, "He'd have lived had you been here!"
ceed - ing, Freed from death, to Christ he came.
fail us; There you speak with pow'r to save.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

***Prayer of Intercession**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Bring new life to the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change.

Merciful God, **receive our prayer.**

Bring new life to creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course.

Merciful God, **receive our prayer.**

Bring new life to the world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations.

Merciful God, **receive our prayer.**

Bring new life to those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick, especially: Margy, Ron, Duane, Dan and his son, Larry, John, Karen, Carrie, the Family of Fletcher Carroll, the Family of Sean DeWolfe, and the Family of Helen Paolucci.

Merciful God, **receive our prayer.**

Bring new life to us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism.

Merciful God, **receive our prayer.**

Bring new life in death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call.

Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

✠ MEAL ✠

***Sharing of the Peace**

The peace of the Lord be with you always.

And also with you.

We share the peace of Christ with one another.

*Offertory Hymn No. 481

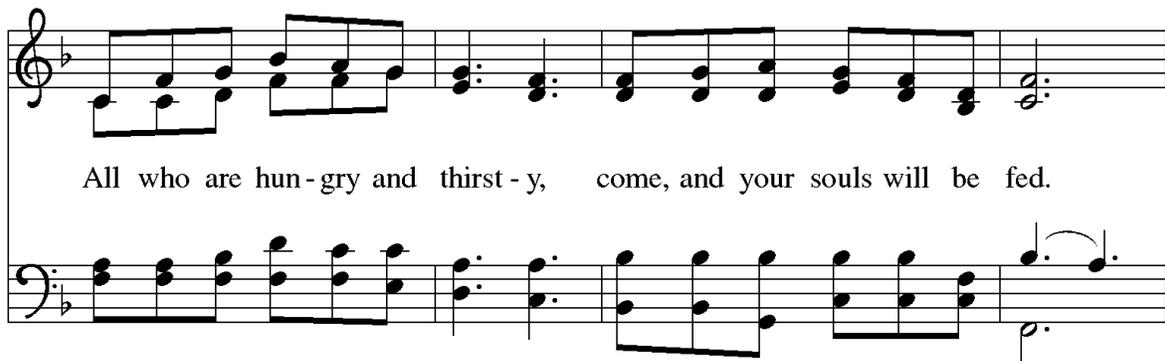
Come to the Table

COME TO THE TABLE

Sing in harmony.



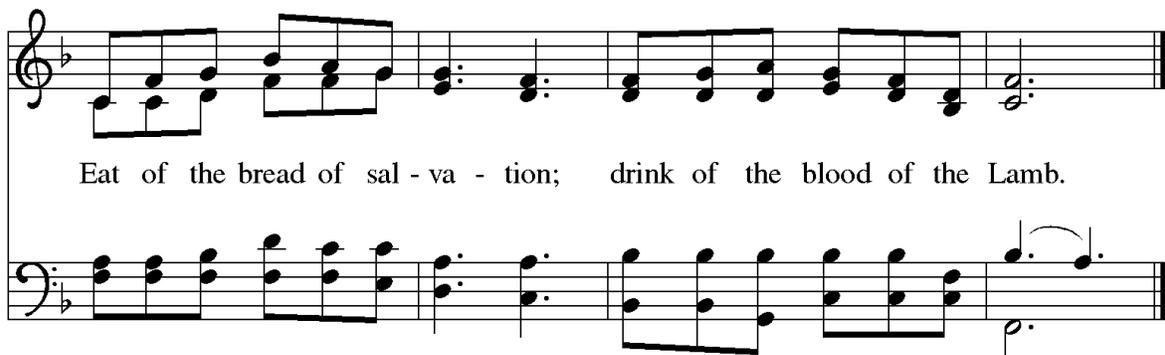
Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

***Invitation**

Christ comes to us in, with and under the bread and wine to nourish our faith.
The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.
All baptized children of God – regardless of denominational background –
are welcome and invited to share it with us.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you, O God,
creator of heaven and earth.

You brought all things into being and called them good.
From the dust of the earth you formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed,
your love remained steadfast.

When rain fell upon the earth forty days and forty nights
you bore up the ark on the waters,
saved Noah and his family,
and established an everlasting covenant
with every living creature upon the earth.

When you delivered us from slavery and made us your covenant people,
you led Moses to your mountain for forty days and forty nights
and gave us your teachings.

You led us through the wilderness and fed us manna for forty years
and brought us to the promised land.

When we forsook your covenant,
you led your prophet Elijah to your mountain, where,
as he fasted forty days and forty nights,
he heard your still small voice.

And so with your people on earth and all the company of heaven,
we praise your name and join their unending hymn, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

***Prayer at the Table**

Holy are you, and blessed is your Son Jesus Christ.
Your Spirit led him into the wilderness,
 where he fasted forty days and forty nights
 in preparation for his ministry.

When he suffered and died on a cross for our sin,
 you raised him to life,
 and he appeared alive to his apostles for forty days.

Now, as we prepare for the yearly Paschal feast
 of your Son's death and resurrection,
 you lead us to repentance for our sin
 and the cleansing of our hearts,
 that during these forty days of Lent
 we may be gifted and graced to renew the covenant
 you made with us through Christ.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit on us,
 and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
 that we may be for the world the body of Christ,
 redeemed by his blood.

By your Spirit make us one with Christ,
 one with each other,
 and one in ministry to all the world.

Through your Son † Jesus Christ, to whom,
 with you and the Holy Spirit,
 be all honor and glory,
 now and forever. **Amen.**

***The Lord's Prayer** (*Ecumenical Version*)

Let us now pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.

Amen.**

Following the Lord's Prayer, you may be seated.

Come to the table and be refreshed for the journey of faith.

***The Communion**

*Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An **Amen** or **Thanks be to God** is spoken in response to these gifts.*

Those celebrating with us in person: Please come forward by the center aisle to receive the bread and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and . . .
 I am the life. If you be -
 you are the Christ, the . . .

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . . though you
 Son of God, who have . . .

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

✠ SENDING ✠

***Prayer After Communion**

Holy One,

you have refreshed us again with food from your table.

Be with us in the days to come,

that having been filled with your grace,

we may go forth to live holy lives

to the glory of Jesus Christ, our Lord.

Amen.

***Benediction**

May the Lord Jesus Christ,

who is the resurrection and the life,

bless and keep you in this life

and the life to come.

Amen.

*Sending Hymn No. 666

What Wondrous Love Is This

WONDRIOUS LOVE

stanza 1-unison 2-harmony 3-choir 4-unison

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

*Dismissal

Marked with the cross of Christ,
go forth to serve the Lord.

We go to bring Jesus to people through love and the Word of God.

Thanks be to God.

*Postlude

Wondrous Love

Alec Wyton

+ + +

Your tithes and offerings are important to our ministry. On-line donation options are available at holytrinityakron.org/donate or by contacting Financial Secretary Jim Minisall at jminisall@holytrinityakron.org. Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

Our Love Offering for the month of March will go to LDR (Lutheran Disaster Response) to help support the Middle East Crisis. On Feb. 6 two powerful earthquakes hit Turkey and significantly impacted neighboring Syria. The first was a magnitude 7.8 earthquake in south central Turkey, followed hours later by a magnitude 7.5 quake in the southeastern part of the country. The two quakes have devastated Turkey and Syria, collapsing thousands of buildings and damaging infrastructure. Thousands of people have been killed, thousands more have been injured, yet search-and-rescue efforts are only in the early stages. A cold and snowy weather system now moving through the region complicates response efforts. Thank you for your generous support!

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This Week at Holy Trinity

Sunday, 3/26	9:30 a.m. 11:00 a.m.	<i>Worship</i> <i>Holy Trinity Goes to Breakfast @ Akron Family</i>
Monday, 3/27	7:00 p.m.	<i>Lenten Study</i> - via Zoom
Tuesday, 3/28	9:00 a.m. 12:00 p.m. 6:30 p.m.	<i>Morning Devotions</i> – Facebook Live <i>Consultation Team Meeting</i> - via Zoom <i>Derbytown Chorus Rehearsal</i> - Fellowship Hall
Wednesday, 3/29	11:30 a.m.	<i>Lent Devotions & Lunch</i> - Room 202
Thursday, 3/30	9:00 a.m. 6:30 p.m. 7:30 p.m.	<i>Morning Devotions</i> – Facebook Live <i>Trinity Bell Choir</i> - Sanctuary <i>Trinity Choir</i> – Choir Room
Friday, 3/31	9:00 a.m.	<i>Faith Five Check-in</i> – via Zoom
Sunday, 4/2	9:30 a.m.	<i>Worship</i>

In Our Prayers...

Week of March 26: Margy Lease (sister-in-law of John Guran), Ron Towne (former HTLC member), Duane Aller (member), Dan Cox and his son (friends of Hannah Miller), Larry Saler (father of Amanda Archbold), John Shea (husband of Stephen White), Karen Isaiah (friend of Frederica Cohen), Carrie (Valerie Clark's daughter), the Family of Fletcher Carroll (member), the Family of Sean DeWolfe (friends of Laurel Heath), and the Family of Helen Paolucci (friends of Hannah Miller).

Week of March 19: Gwen & Perry, Zach Petiprin (grandson of Val Clark), Jacob Padgett (grandson of Linda & David Vowles), Becky Adkins (member), Rev. Gabriel Baumgardner (brother of Tom Baumgardner), Susan Detwiler (member), Judy Eisenhart (member), Shirley Jordan (member), and Kirsten Schultz (great-niece of Tom Baumgardner).

Week of March 12: Sandy Hamilton, Sandy Plummer, Vera Tomscik (friend of Frederica Cohen), The Family of Carol Stull (friend of Dianne Jenkins), Will Kocsovsky (brother of Joan Amon), Tom Deighan (relative of the Asente Family), Logan Garrett (acquaintance of the Vowles Family), Joe (brother of Sister Christine of The Elms), Kris Dietrich (mother-in-law of Rachel Cohen), Tom Lawson (husband of Ann Lawson), Keith Richenbacher (son of Sally & Norm Richenbacher), Carol & Dan Seiberling (members), and Bill Snelson (member).

Week of March 5: Tom Deighan (relative of the Asente Family), Sean DeWolfe (acquaintance of Laurel Heath), Logan Garrett (acquaintance of the Vowles Family), Joe (brother of Sister Christine of The Elms), Kris Dietrich (mother-in-law of Rachel Cohen), Tom Lawson (husband of Ann Lawson), Keith Richenbacher (son of Sally & Norm Richenbacher), Carol & Dan Seiberling (members), and Bill Snelson (member).

**Individuals added to our prayer concerns will remain on Holy Trinity's printed list for four weeks. The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Sally Richenbacher, Rachel Núñez, or Pastor Becki Verbridge.*

...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Care & Fellowship	Rachel Núñez	(330) 634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Kevin Heckel	(330) 283-2866
Welcome	Sandy DeLuca (Acting)	(330) 703-4870
Worship	Frederica Cohen Ron Nockengost	(330) 535-3037 (330) 388-2677

...Our Staff...

Interim Pastor	Becki Verbridge	bverbridge@holytrinityakron.org
Dir. of Faith Formation	Rachel Núñez	rnunez@holytrinityakron.org
Dir. of Music Ministries	Ruth Anderson	randerson@holytrinityakron.org
Financial Secretary	Jim Minisall	jminisall@holytrinityakron.org
DLM Director	Darlene Anderson-Katz	danderson@holytrinityakron.org
DLM Operations Manager & Technology Production Coordinator	Stefan Katz	skatz@holytrinityakron.org
Communications Coord.	Sandy DeLuca	sdeluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coord.	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vince Simmons	

...Activity Coordinators...

Activity	Coordinator	Phone
Acolyte Coordinator	<i>Please pray as we search for a new coordinator.</i>	
Altar Guild	Deborah Ickes	678-353-7444
Archives	Ricki Ethington	330-644-4663
Communion Assistants	Deborah Ickes & Marcy Nagy	678-353-7444 330-858-4995
Council President	John Guran	330-606-3915
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher	330-650-1175
Readers	Nancy Riemenschneider	330-239-1086
St. Bernard's Hot Meals	<i>Please pray as we search for a new coordinator.</i>	
Stewardship	Tom Baumgardner	330-603-3691
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Velma Pomrenke	330-864-6866

50 N. Prospect Street Akron, OH 44304
(330) 376-5154

