

Holy Trinity Lutheran Church

April 28, 2024 - 9:30 a.m.



Fifth Sunday of Easter

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

Service of Word and Sacrament

In the bulletin: The asterisk () invites you to stand as you are able.*

Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.

We welcome Pastor Deborah Wissner as our Guest Preacher today.

We welcome Deacon Linda Kempke as Interim Director of Choirs.

✠ GATHERING ✠

Welcome and Announcements

Prelude

*Greeting


Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

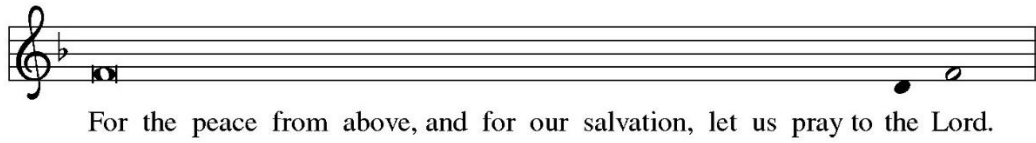
Blessed be the holy ✠ Trinity, one God,
the wellspring of grace,
our Easter and our joy.

Amen.

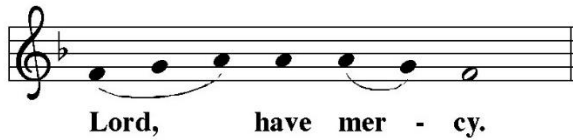
*Kyrie



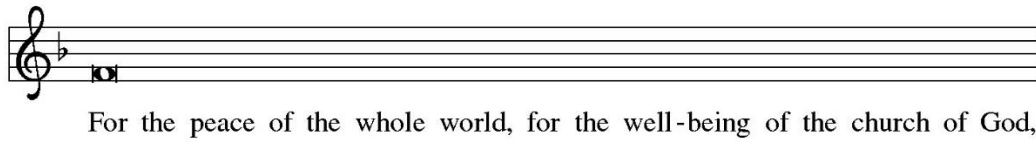
In peace, let us pray to the Lord. **Lord, have mer - cy.**



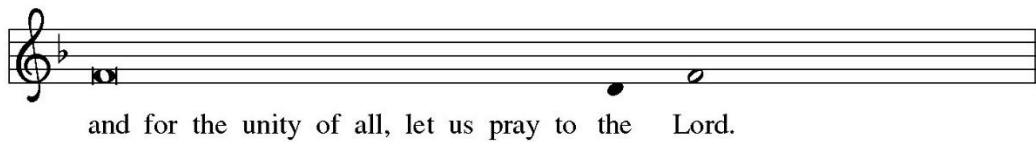
For the peace from above, and for our salvation, let us pray to the Lord.



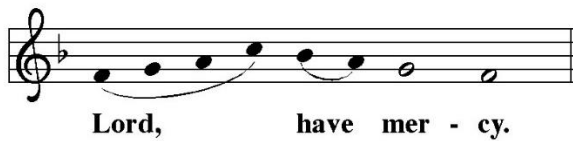
Lord, have mer - cy.



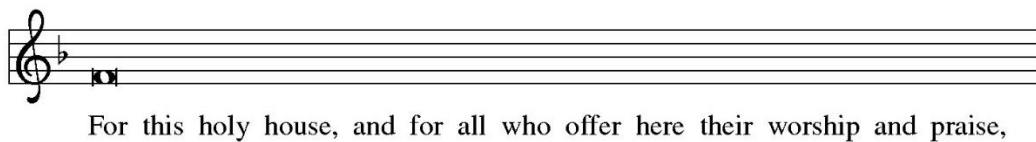
For the peace of the whole world, for the well-being of the church of God,



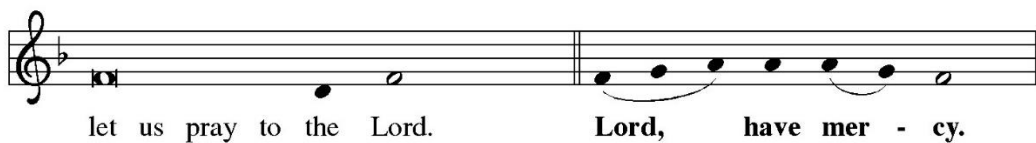
and for the unity of all, let us pray to the Lord.



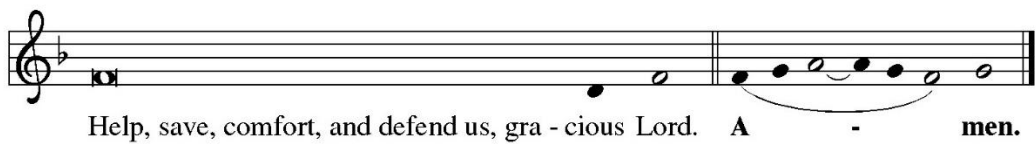
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

***Thanksgiving for Baptism**

Let us give thanks for the gift of baptism,
the water of new life.

Water is poured into the font.

We thank you, risen Christ,
for these waters where you make us new,
leading us from death to life, from tears to joy.

We bless you, risen Christ,
that your Spirit comes to us
in the grace-filled waters of rebirth
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.

Make us one, risen Christ.
Cleanse our hearts.
Shower us with life.

To you be given all praise,
with the Holy Spirit,
in the glory of God,
now and forever.

Amen.

*Gathering Hymn No. 619

I Know That My Redeemer Lives!

1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

***Prayer of the Day**

The Lord be with you.

And also with you.

Let us pray.

Wondrous vinegrower,

you make all things new in water and Word,
feeding your people with love, joy, and peace.

Lead us today and every day

to the font of new beginnings.

Teach us to love what you have commanded

and to prune what does not nourish your creation,
in the name of the Creator, Redeemer, and Sustainer,
one God, now and forever.

Amen.

*Hymn of Praise

This Is the Feast

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠ WORD ✠

First Reading: Acts 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

A reading from Acts.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So Philip got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. Philip asked, "Do you understand what you are reading?" ³¹The eunuch replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

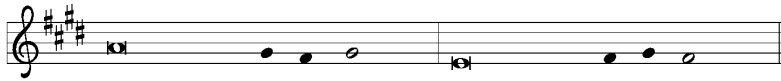
Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:25–31

Antiphon sung by choir at beginning and end.

All the ends of the earth shall remember and turn to the LORD.



Assembly sings verses in bold print.

²⁵From you comes my praise in the ¹ great assembly;

I will perform my vows in the sight of those who ¹ fear the LORD.

²⁶**The poor shall eat ¹ and be satisfied.**

Let those who seek the LORD give praise! May your hearts ¹ live forever!

²⁷All the ends of the earth shall remember and turn ¹ to the LORD;

all the families of nations shall bow ¹ before God.

²⁸**For dominion belongs ¹ to the LORD,**

who rules o- ¹ ver the nations.

²⁹Indeed, all who sleep in the earth shall bow ¹ down in worship;

all who go down to the dust, though they be dead, shall kneel be- ¹ fore the LORD.

³⁰**Their descendants shall ¹ serve the LORD,**

whom they shall proclaim to genera- ¹ tions to come.

³¹They shall proclaim God's deliverance to a people ¹ yet unborn,

saying to them, "The ¹ LORD has acted!"

Second Reading: 1 John 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

A reading from 1 John.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent into the world God's only Son so that we might live through him. ¹⁰In this is love, not that we loved God but that God loved us and sent the Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and God's love is perfected in us.

¹³By this we know that we abide in God and God in us, because we have been given of God's own Spirit. ¹⁴And we have seen and do testify that the Father has sent the Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as the Son is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because God first loved us. ²⁰Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from God is this: those who love God must love their brothers and sisters also.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel: John 15:1-8**

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

The Holy Gospel according to John the 15th chapter.

Glory to you, O Lord.

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²My Father removes every branch in me that bears no fruit. Every branch that bears fruit my Father prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷"If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, O Christ.

Prayer for Understanding

Come, Holy Spirit,
that through your word we may be guided
into the love of God for all the world.

Amen.

Message

Pastor Deborah Wissner

*Hymn of the Day No. 449 *We Know That Christ Is Raised*



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows

Em-braced by death, he broke its fear - ful hold,
Re-born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:

Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

***The Nicene Creed**

With the whole church let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

***Prayer of Intercession**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

Your mercy is great.

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

Your mercy is great.

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

Your mercy is great.

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all. We pray for all those on our prayer list, especially...Sandy, Ruth Hervol's family, Sylvia and Dick... Hear us, O God.

Your mercy is great.

You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

✠ MEAL ✠

***Sharing of the Peace**

The peace of the Lord be with you always.

And also with you.

We share the peace of Christ with one another.

Offertory Anthem

Thou Art the Vine

Andrew Carter

Thou art the vine, we are the branches and are thine;
Thou art the vine, And we a part in your design; Alleluia!

Thou art the root, and we the tendrils and the shoot;
Thou art the root, and we the tenders of the fruit; Alleluia!

God give us grace within this place to grow anew in all things true; Alleluia!
Our voices raise in endless praise: Alleluia!

Thou art the life of every tree; Come, Holy Lord, and spring me; Alleluia!
May nature's voice with us rejoice: Alleluia!

Thou art the vine, we are the branches and are thine;
Thou the art the vine, and we a part in your design: Alleluia!

***Offertory Hymn No. 184**

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***Offertory Prayer**

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen.

***Invitation**

Christ comes to us in, with and under the bread and wine to nourish our faith.
The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.
All of God's children – regardless of denominational background –
are welcome and invited to share it with us.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
that we should at all times and in all places,
give thanks and praise to you, O God,
for the glorious resurrection of Jesus Christ,
the true Paschal Lamb,
who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so with Mary Magdalene and Peter,
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn, singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

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*Prayer at the Table

Blessed are you,
 O God of the universe.
 Your mercy is everlasting,
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness,
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 gave thanks; broke it,
 and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover
from death to life
As we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

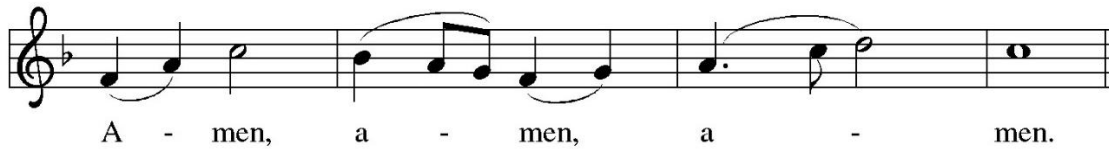
O God of resurrection and new life:
pour out your Holy Spirit on us,
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice,
peace, and love.

Come, Holy Spirit.

With your holy ones
of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.



***The Lord's Prayer**

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever.**

Amen.

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Amen.

Please be seated.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*The Communion

*Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An **Amen** or **Thanks be to God** is spoken in response to these gifts.*

Those celebrating with us in person: Please come forward by the center aisle to receive the bread and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.

Hymn No. 366

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

✠ SENDING ✠

***Prayer After Communion**

Shepherding God,

you have prepared a table before us,
and nourished us with your love.

Send us forth from this holy meal,
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

***Blessing**

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

Amen.

*Sending Hymn No. 661

I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain
I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

***Dismissal**

Alleluia! Rejoice and be glad. Go in peace.

We go to connect people to Jesus through love and the Word of God.

Thanks be to God. Alleluia!

***Postlude**

Acknowledgements...

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The Love Offering for April will support Teacher Appreciation Week and the Leadership 360 Retreat at Robinson CLC. Teacher Appreciation Week is May 6-10, and Holy Trinity wishes to recognize and celebrate the teachers and staff at Robinson CLC. Also, Holy Trinity plans to again co-sponsor the Leadership Retreat for student leaders at Robinson CLC. Student leaders have spent the school year doing various projects and activities to demonstrate leadership within the school. This retreat is their final event where they will hear from community leaders, participate in break-out sessions, and be reminded of the importance of being a student leader. Holy Trinity helps to provide t-shirts, lanyards, goodie bags, and lunch for all the students. Your support of this month's Love Offering will benefit these two endeavors. Thank you for your generous support!

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This Week at Holy Trinity

Sunday, 4/28	9:30 a.m.	<i>Worship</i>
	11:00 a.m.	<i>Invite-Welcome-Connect Kick-Off Luncheon - Chapel Lounge & Room 202</i>
	4:00 p.m.	<i>Arts @ Holy Trinity Concert - Sanctuary ~ reception immediately following in Chapel Lg.</i>
Tuesday, 4/30	6:00 p.m.	<i>Call Committee Meeting - Library</i>
	6:30 p.m.	<i>Derbytown Chorus - Fellowship Hal</i>
Thursday, 5/2		<i>Morning Devotions- Facebook Live</i>
	6:30 p.m.	<i>Trinity Bells Rehearsal - Sanctuary</i>
	7:30 p.m.	<i>Chancel Choir Rehearsal - Room 202</i>
Friday, 5/3	9:00 a.m.	<i>Faith 5 Fridays - Zoom</i>
Saturday, 5/4	8:30 a.m.	<i>Men's Bible Study - Church Office</i>
	10:00 a.m.	<i>Isaiah 43 Event- at Zion Lutheran, Canton, OH</i>
Sunday, 5/5	9:30 a.m.	<i>Worship</i>
	10:45 a.m.	<i>Coffee & Fellowship - Chapel Lounge</i>

In Our Prayers...

April 28: Sandy Plummer (member), Family of Ruth Hervol (member), Sylvia Hackbarth (member), Dick Willett (member).

April 21: Penny Porter (cousin of Deb Ickes), Karen Isaiah (friend of Frederica Cohen), Alicia Boyd (friend of LJ Kimble), and David Probert (brother of Danny Probert).

April 14: The family of Michael Thrall (Gene Thrall's son) and Judy Hendrick (grandmother of Hannah Miller).

April 7: LaVerne Mansour (member), Pat Keller (member), Iva Johnson (member), and John Shea (husband of Steve White).

The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Sally Richenbacher, Rachel Núñez, or Pastor Becki Verbridge.

...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Care & Fellowship	Rachel Núñez	(330) 634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Invite-Welcome-Connect	Sandy DeLuca	(330) 703-4870
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Kevin Heckel	(330) 283-2866
Worship	Frederica Cohen	(330) 535-3037

...Our Staff...

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Maintenance Coord.	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vince Simmons	

...Activity Coordinators...

Activity	Coordinator	Phone
Altar Guild	Deborah Ickes	678-353-7444
Communion Assistants	Deborah Ickes & Marcy Nagy	678-353-7444 330-858-4995
Council President	John Guran	330-606-3915
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Men's Bible Study	Jack Harig Tom Baumgardner	(330) 644-9862 (330) 603-3691
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher	330-650-1175
Readers	Nancy Riemenschneider	330-239-1086
Stewardship	Jack Harig	330-644-9862
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Rachel Nunez	330-634-6597

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