

Holy Trinity Lutheran Church



**April 13, 2025 - 10:00 a.m.
Palm/Passion Sunday**

Service of Word and Sacrament

In the bulletin: The asterisk () invites you to stand as you are able.*

Boldface type indicates the congregation's responses. At the sign of the cross (†), you are invited to make that same sign upon yourself in remembrance of your baptism.

✠ GATHERING ✠

Welcome and Announcements

Prelude

Valet will Ich dir geben

J. S. Bach

Greeting

The grace of our † Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you.

And also with you.

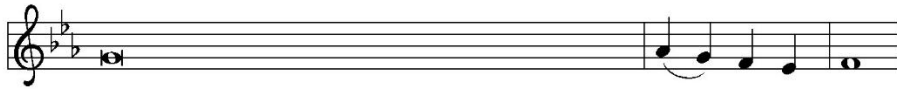
*Kyrie



In peace, let us pray to the Lord.



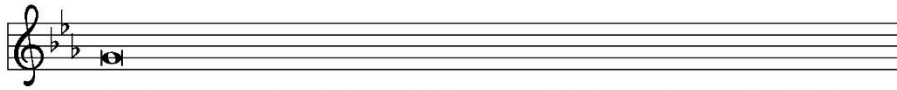
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



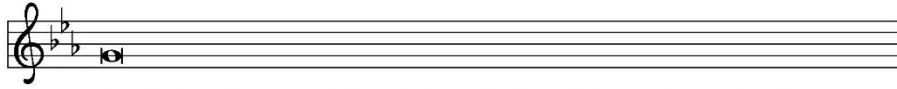
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

***Gospel: Luke 19:28-40**

Please stand if you are able.

The Holy Gospel according to Luke, the 19th chapter.

Glory to you, O Lord.

²⁸ Jesus went on ahead, going up to Jerusalem. ²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " ³² So those who were sent departed and found it as Jesus had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to Jesus, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

***Blessing of Palms**

You are invited to raise your palms.

The Lord be with you.

And also with you.

Let us pray.

We praise and thank you, O God,
for reaching out to redeem us
through our Savior Jesus Christ.

Those who lined the streets of Jerusalem long ago
acclaimed him as Messiah and King;
welcoming with palm branches in their hands.

We pray your blessing on the palm branches we hold.
May we also acclaim Jesus as Messiah and King,
and follow him in the way that leads to eternal life.

Amen.



*Gathering Hymn No. 344 *All Glory, Laud, and Honor* VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Prayer of the Day

Please be seated.

The Lord be with you.

And also with you.

Let us pray.

We thank you for this day, O God -
for all it recalls,
for all it means,
for all it says to us.

We see Jesus riding into Jerusalem -
to a welcome yet also rejection,
to celebration yet also crucifixion,
to a crown but also a cross.

May this day lead us to -
a deeper understanding of your kingdom,
a greater awareness of your love,
and a clearer sense of your purpose.

We pray in Jesus' name.

Amen.

Choral Anthem *Hosanna to the Son of David*

Bartholomaeus Gesius

✘ WORD ✘

First Reading: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

Thanks be to God.

Psalm 31:9-16

Refrain



⁹ Have mercy on me, O Lord, for I ¹ am in trouble;
my eye is consumed with sorrow, and also my throat ¹ and my belly.

¹⁰ **For my life is wasted with grief, and my ¹ years with sighing;
my strength fails me because of affliction, and my bones ¹ are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances;
when they see me in the street ¹ they avoid me.

¹² **Like the dead I am forgotten, ¹ out of mind;
I am as useless as a ¹ broken pot. R**

¹³ For I have heard the whispering of the crowd; fear is ¹ all around;
they put their heads together against me; they plot to ¹ take my life.

¹⁴ **But as for me, I have trusted in ¹ you, O Lord.
I have said, "You ¹ are my God.**

¹⁵ My times are ¹ in your hand;
rescue me from the hand of my enemies, and from those who ¹ persecute me.

¹⁶ **Let your face shine up- ¹ on your servant;
save me in your ¹ steadfast love." R**

Second Reading: Philippians 2:5-11

In the death of Jesus, forgiveness of sins is accomplished and access to God is established. Hence, when we gather together for worship and when we love others, we experience anew the benefits of Jesus' death.

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

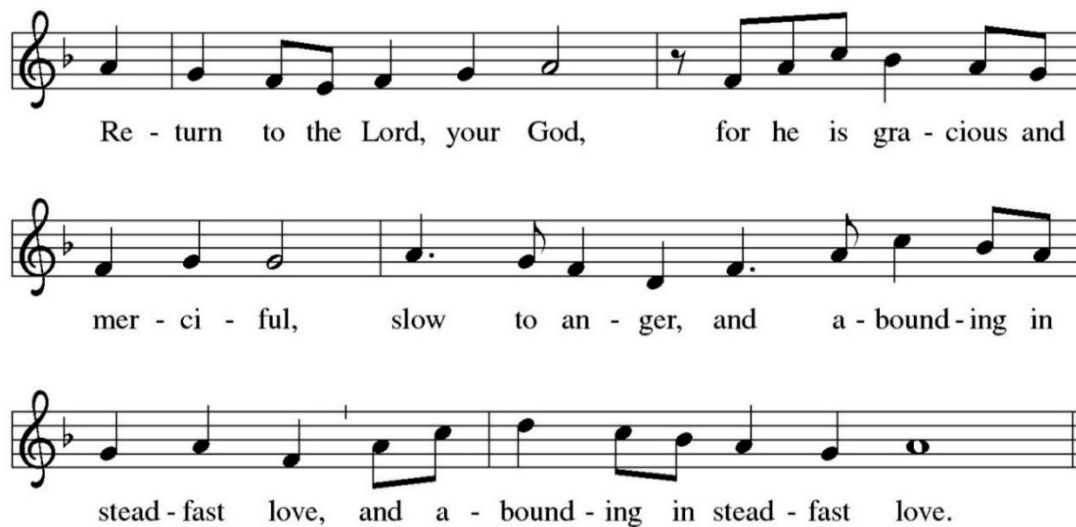
⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

*Gospel Acclamation

Please stand if you are able.



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Passion of the Lord

1: The passion of our Lord Jesus Christ.

Glory to you, O Lord.

Please be seated.

3: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him;

2: for they said, "Not during the festival, or there may be a riot among the people."

3: ¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them.

1: ¹¹When they heard it, they were greatly pleased, and promised to give Judas money.

2: So he began to look for an opportunity to betray Jesus.

1: On the first day of Unleavened Bread, when the Passover lamb is sacrificed, at evening Jesus came with the twelve. And when they had taken their places and were eating, Jesus said

3: "Truly I tell you, one of you will betray me, one who is eating with me."

1: They began to be distressed and to say to him one after another, "Surely, not I?"

3: Jesus said to them, "It is one of the twelve, one who is dipping bread into the bowl with me.

2: For the Son-of-Man goes as it is written of him, but woe to that one by whom the Son-of-Man is betrayed! It would have been better for that one not to have been born."

1: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body."

3: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.

1: Jesus said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

2: When they had sung the hymn, they went out to the Mount of Olives.

1: And Jesus said to them, "You will all become deserters; for it is written,

2: 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

3: Peter said to him, "Even though all become deserters, I will not."

1: Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

3: But Peter said vehemently, "Even though I must die with you, I will not deny you."

1: And all of them said the same.

3: They went to a place called Gethsemane; and Jesus said to his disciples, "Sit here while I pray."

**Go to dark Gethsemane, all who feel the tempter's pow'r; your Redeemer's conflict see.
Watch with him one bitter hour; turn not from his griefs away; learn from Jesus Christ to
pray.**

2: He took with him Peter and James and John, and began to be distressed and agitated.

1: And he said to them, "I am deeply grieved, even to death; remain here, and keep awake."

2: And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him.

3: He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

1: Jesus came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour?"

2: Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

3: And again Jesus went away and prayed, saying the same words.

2: And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.

3: He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son-of-Man is betrayed into the hands of sinners.

1: Get up, let us be going. See, my betrayer is at hand."

2: Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

3: Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard."

1: So when Judas came, he went up to Jesus at once and said, "Rabbi!" and kissed him.

2: Then they laid hands on Jesus and arrested him.

3: But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

2: Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit?"

3: Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

Hymn No. 347

Go to Dark Gethsemane (verse 2)

**Follow to the judgment hall, view the Lord of life arraigned; oh, the wormwood and the gall!
Oh, the pangs his soul sustained! Shun not suff'ring, shame, or loss; learn from him to bear
the cross.**

3: They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.

1: Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

2: Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.

1: For many gave false testimony against Jesus, and their testimony did not agree.

3: Some stood up and gave false testimony against him, saying, ⁵⁸"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

2: But even on this point their testimony did not agree.

1: Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?"

2: But Jesus was silent and did not answer.

Hymn No. 351

O Sacred Head, Now Wounded (verse 1)

**O sacred head, now wounded, with grief and shame weighed down, now scornfully
surrounded with thorns, thine only crown; O sacred head, what glory, what bliss till now
was thine! Yet, though despised and gory, I joy to call thee mine.**

1: Again, the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

2: Jesus said, "I am; and 'you will see the Son-of-Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

3: Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?"

1: All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

Hymn No. 351

O Sacred Head, Now Wounded (verse 2)

**How pale thou art with anguish, with sore abuse and scorn; how does thy face now languish,
which once was bright as morn! Thy grief and bitter passion were all for sinners' gain; mine,
mine was the transgression, but thine the deadly pain.**

3: While Peter was below in the courtyard, one of the servants of the high priest came by.

1: When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth."

2: But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt.

3: Then the cock crowed.

2: And the servant girl, on seeing him, began again to say to the bystanders, "This man is one of them."

3: But again he denied it.

1: Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean."

2: But he began to curse, and he swore an oath, "I do not know this man you are talking about."

1: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times."

3: And he broke down and wept.

Hymn No. 351

O Sacred Head, Now Wounded (verse 3)

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? Oh, make me thine forever, and should I fainting be, Lord, let me never, never, outlive my love to thee.

3: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

2: Pilate asked him, "Are you the King of the Jews?" Jesus answered him, "You say so."

3: Then the chief priests accused him of many things.

1: Pilate asked him again, "Have you no answer? See how many charges they bring against you."

3: But Jesus made no further reply, so that Pilate was amazed.

2: Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked.

3: Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.

1: So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?"

2: For he realized that it was out of jealousy that the chief priests had handed him over.

3: But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

1: Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?"

2: They shouted back, "Crucify him!"

3: Pilate asked them, "Why, what evil has he done?"

2: But they shouted all the more, "Crucify him!"

1: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Hymn No. 353

Were You There (verse 1)

**Were you there when they crucified my Lord? Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified
my Lord?**

3: Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort.

2: And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.

1: And they began saluting him, "Hail, King of the Jews!"

2: They struck his head with a reed, spat upon him, and knelt down in homage to him.

3: After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

2: They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

3: Then they brought Jesus to the place called Golgotha (which means the place of a skull).

1: And they offered him wine mixed with myrrh; but he did not take it.

2: And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

1: It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews."

Please stand if you are able.

2: And with him they crucified two bandits, one on his right and one on his left.

1: Those who passed by derided Jesus, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!"

3: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

2: Those who were crucified with him also taunted him.

Hymn No. 353

Were You There (verse 3)

Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

1: When it was noon, darkness came over the whole land until three in the afternoon.

2: At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

- 3: When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."
- 2: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."
- 1: Then Jesus gave a loud cry and breathed his last.
- 3: And the curtain of the temple was torn in two, from top to bottom.

1: Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Hymn No. 353

Were You There (verse 4)

Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

- 2: Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock.
- 1: He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.
- 3: The passion of our Lord Jesus Christ.

Hymn No. 353

Were You There (verse 5)

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

***Prayer of Intercession**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

Your mercy is great.

God of mercy, quiet the earth where it trembles and shakes, protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

Your mercy is great.

God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.

Your mercy is great.

God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief. We pray for those on our prayer list, especially... Tony, Kris, Mike's family, Sue, and Phyllis. Hear us, O God.

Your mercy is great.

God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

Your mercy is great.

God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth, let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

✠ MEAL ✠

***Sharing of the Peace**

The peace of the Lord be with you always.

And also with you.

We share the peace of Christ with one another and then we are seated.

Offertory:

Adagio for Palm Sunday

James Konkel

***Offertory Hymn No. 188** *Create in Me a Clean Heart*

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Offering Prayer

Please remain seated.

God our provider,
you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from our bounty,
through Jesus Christ our Lord.

Amen.

Invitation

Christ comes to us in, with and under the bread and wine to nourish our faith.
The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.
All of God's children – regardless of denominational background –
are welcome and invited to share it with us.

*The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you, O God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

***Prayer at the Table**

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross,
 opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 gave thanks; broke it,
 and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup,
 gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore,
his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills
of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***The Lord's Prayer** (*Ecumenical Version*)

Let us now pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.**

Amen.

Please be seated.

God's love is poured out for us in Jesus Christ.

Thanks be to God.

Communion Hymn

Lamb of God

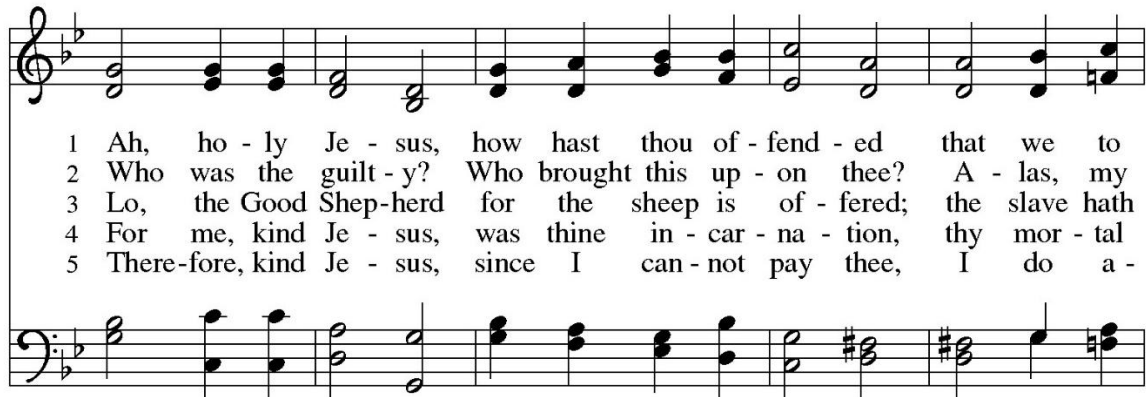
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An Amen or Thanks be to God is spoken in response to these gifts.

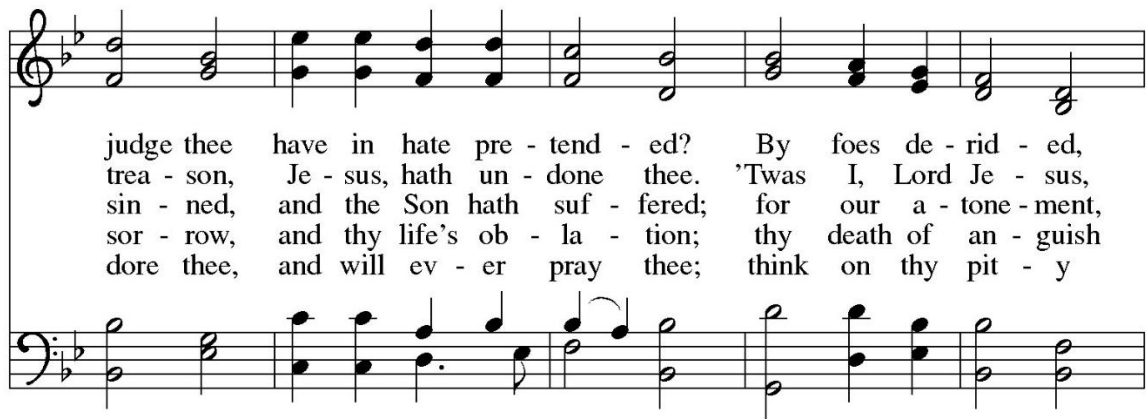
Those celebrating with us in person: Please come forward by the center aisle to receive a wafer- gluten free wafers are also available - and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.

Hymn No. 349

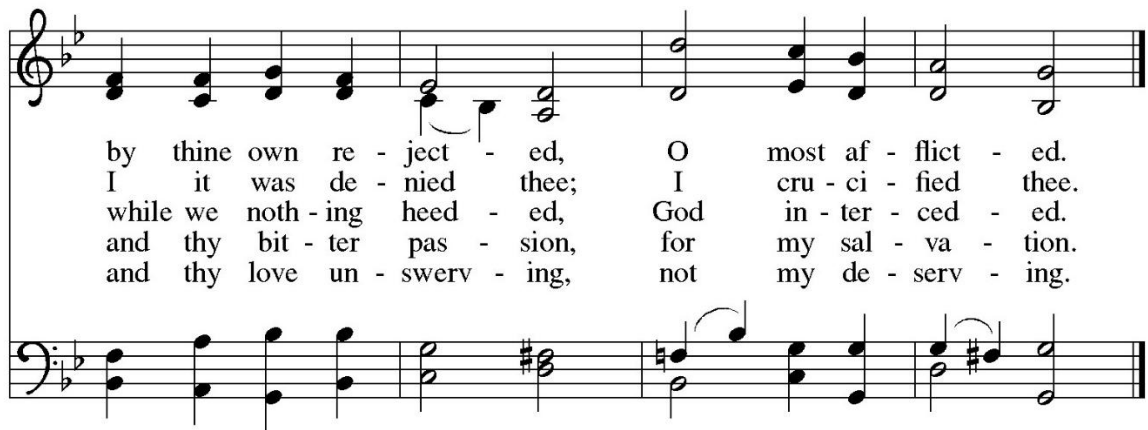
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
 Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

✠ SENDING ✠

Prayer After Communion

Please remain seated.

Holy One,
you have refreshed us again with food from your table.
Be with us this Holy Week,
that having been filled with your grace,
we may go forth to live holy lives
to the glory of Jesus Christ, our Lord.

Amen.

***Blessing**

Please stand if you are able.

The God of all grace ✠ bless you now and always.

Amen.

*Sending Hymn No. 338

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

***Dismissal**

Go in peace. Be assured of God's grace.

We go to connect people to Jesus through love and the Word of God.

Thanks be to God.

***Postlude**

Praeludium in C Minor

J. S. Bach

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

+ + +

Your tithes and offerings are important to our ministry. On-line donation options are available at holytrinityakron.org/donate or by contacting Financial Secretary Jim Minisall at jminisall@holytrinityakron.org. Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

The Love Offering for April will go to the Akron-Canton Food Bank. Thank you for your generosity!

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Acknowledgements...

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Liturgical texts from: Feasting on the Word Year C, Volume 1, 2012; and Connections Worship Companion Year C, Volume 1, Westminster John Knox Press, 2021. Used by permission.

Choral Anthem: *Hosanna to the Son of David*, Bartholomaeus Gesius, Copyright: 1953 Concordia Publishing

This Week at Holy Trinity

Sunday, 4/13 <i>Palm Sunday</i>	10:00 a.m. 11:45 a.m. 4:00 p.m.	<i>Worship</i> <i>Coffee Fellowship</i> - Chapel Lounge <i>University of Chamber Music Recital</i> - Sanctuary
Tuesday, 4/15	6:30 p.m.	<i>Derbytown Chorus</i> - Fellowship Hall
Wednesday, 4/16	9:00 a.m. 12:00 p.m.	<i>Morning Devotions</i> - Facebook <i>Lenten Devotions & Lunch</i> - Room 202
Thursday, 4/17	7:00 p.m.	<i>Holy Thursday Service</i> - Sanctuary
Friday, 4/18	9:00 a.m. 7:00 p.m.	<i>Faith 5 Check-In</i> - Zoom <i>Good Friday Tenebrae Service</i> at Faith Lutheran Church
Saturday, 4/19	8:30 a.m. 9:00 a.m.	<i>Men's Bible Study</i> - Church Office <i>Women's Bible Study</i> - Room 202
Sunday, 4/20 <i>Easter</i>	9:00 a.m. 10:00 a.m.	<i>Easter Breakfast (Continental-style)</i> Chapel Lounge <i>Easter Worship</i>
Monday, 4/21		<i>Church Office Closed - Holiday</i>

April 13, 2025 Worship Stewards

Readers: Hayley Phillips and John Stefanik

Assisting Minister: Rachel Núñez

Communion Assistant: Alexa Sandman

In Our Prayers...

April 13: Tony Ivery (friend of Frederica Cohen), Kris Dietrich (friend of Frederica Cohen's family), the family of Mike Dietz (friends of the Kimbles), Sue Mullins (friend of the Kimbles), and Phyllis Quartz (friend of the Kimbles).

April 6: Pat Keller (member), John Shea (husband of Steve White), Cindy White (relative of Steve White), Merrill Benefield (friend of Steve White), Family of Glenda Day (friend of Diann Jenkins).

March 30: Amanda MacRitchie (niece of Frederica Cohen), Marilyn (friend of Judy Eisenhart), Gerri Dewell (friend of Lesli Eisenhart).

March 23: Alan Keener (brother of Bob Keener).

The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Sally Richenbacher, Rachel Núñez, or Pastor Becki Verbridge.

...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Congregation Care & Connection	Amanda Archbold	(330) 322-6554
Finance	John Guran	(330) 606-3915
Invite-Welcome-Connect	Sandy DeLuca	(330) 703-4870
Meditation Memorial Garden	Sonya Nagle	(330) 410-4160
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Worship & Music	Frederica Cohen	(330) 535-3037

...Our Staff...

Interim Pastor	Becki Verbridge	bverbridge@holytrinityakron.org
Director of Cong. Care & Connection	Rachel Nunez	rnunez@holytrinityakron.org
Dir. of Music Ministry	David Lines	dlines@holytrinityakron.org
Financial Secretary	Jim Minisall	jminisall@holytrinityakron.org
Communications Coord.	Sandy DeLuca	sdeluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Facilities Manager	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vince Simmons	

...Activity Coordinators...

Activity	Coordinator	Phone
Altar Guild	Deborah Ickes	(678) 353-7444
Assisting Ministers	Rachel Núñez	(330) 634-6597
Communion Assistants	Deborah Ickes	(678) 353-7444
Council President	Diane Chambers	(330) 388-5018
Men's Bible Study	Jack Harig	(330) 644-9862
	Tom Baumgardner	(330) 603-3691
Prayer Chain	Sally Richenbacher	(330) 650-1175
Readers	Nancy Riemenschneider	(330) 239-1086
Stewardship	Jack Harig	(330) 644-9862
Ushers	Gregg Loesch	(330) 733-4081
Women's Bible Study	Rachel Núñez	(330) 634-6597

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